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Introduction: Normative versus alternative modernity; Chapter One: Agents and Aspects of Social Change in Twentieth-Century Nigeria; Chapter Two: Kano in the Nigerian Context; Chapter Three: The Fragmentation of Sacred Authority; Chapter Four: The Social Base of the Yan Izala; Chapter Five: Worldview and Recruitment Patterns of the Yan Izala; Chapter Six: Counter-Reform Movements; Chapter Seven: The Politics of Muslim-Christian Confrontation in Nigeria; Chapter Eight: The Domestication of Izala; Conclusion; Bibliography; Appendices; Index

Sommario/riassunto

Covers Muslim modernity in a country with the largest single Muslim population in Sub-Saharan Africa. It is devoted to the study of the largest single Muslim fundamentalist organization in postcolonial Sub-Saharan Africa, the Society for the Removal of Innovation and Reinstatement of Tradition.
