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| 1. | Record Nr.              | UNISOBSOB004945                                                                              |
|    | Autore                  | Rozewicz, Tadeusz                                                                            |
|    | Titolo                  | Colloquio con il principe / Tadeusz Ròzewicz ; a cura di Carlo Verdiani                      |
|    | Pubbl/distr/stampa      | Milano : Arnoldo Mondadori, 1964                                                             |
|    | Descrizione fisica      | 302 p. ; 19 cm                                                                               |
|    | Collana                 | <Lo >specchio . I poeti del nostro tempo                                                     |
|    | Lingua di pubblicazione | Italiano                                                                                     |
|    | Formato                 | Materiale a stampa                                                                           |
|    | Livello bibliografico   | Monografia                                                                                   |
| 2. | Record Nr.              | UNINA9910139196403321                                                                        |
|    | Titolo                  | Electrochemical aspects of ionic liquids [[electronic resource] /] / edited by Hiroyuki Ohno |
|    | Pubbl/distr/stampa      | Hoboken, N.J., : Wiley, c2011                                                                |
|    | ISBN                    | 1-283-20375-8<br>9786613203755<br>1-118-00334-9<br>1-118-00335-7<br>1-118-00333-0            |
|    | Edizione                | [2nd ed.]                                                                                    |
|    | Descrizione fisica      | 1 online resource (505 p.)                                                                   |
|    | Altri autori (Persone)  | OhnoHiroyuki <1953->                                                                         |
|    | Disciplina              | 541.372<br>541/.372                                                                          |
|    | Soggetti                | Ionic solutions<br>Electrochemistry<br>Polymerization                                        |
|    | Lingua di pubblicazione | Inglese                                                                                      |
|    | Formato                 | Materiale a stampa                                                                           |
|    | Livello bibliografico   | Monografia                                                                                   |
|    | Note generali           | Description based upon print version of record.                                              |
|    | Nota di bibliografia    | Includes bibliographical references and index.                                               |

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| Nota di contenuto       | pt. 1. Basic electrochemistry -- pt. 2. Bioelectrochemistry -- pt. 3. Ionic devices -- pt. 4. Functional design -- pt. 5. Ionic liquids in ordered structures -- pt. 6. Gel-type polymer electrolytes -- pt. 7. Polymerized ionic liquids -- pt. 8. Conclusion.                                                                                                                                                                                                                                                                                                                                                        |
| Sommario/riassunto      | The second edition is based on the original book, which has been revised, updated and expanded in order to cover the latest information on this rapidly growing field. The book begins with a description of general and electrochemical properties of ionic liquids and continues with a discussion of applications in biochemistry, ionic devices, functional design and polymeric ionic liquids. The new edition includes new chapters on Li ion Batteries and Actuators, as well as a revision of existing chapters to include a discussion on purification and the effects of impurities, adsorption of ionic liq |
| 3. Record Nr.           | UNINA9910716628703321                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Titolo                  | State and local governments : fiscal conditions during the COVID-19 pandemic in selected states : report to congressional committees                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Pubbl/distr/stampa      | [Washington, D.C.] : , : United States Government Accountability Office, , 2021                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Descrizione fisica      | 1 online resource (ii, 35 pages) : color illustrations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Soggetti                | COVID-19 Pandemic, 2020- - Economic aspects - United States<br>COVID-19 (Disease) - Economic aspects - United States<br>Finance, Public - United States<br>Economic assistance, Domestic - United States<br>Local finance - United States<br>United States Appropriations and expenditures                                                                                                                                                                                                                                                                                                                             |
| Lingua di pubblicazione | Inglese                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Formato                 | Materiale a stampa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Livello bibliografico   | Monografia                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Note generali           | "July 2021."<br>"GAO-21-562."                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Nota di bibliografia    | Includes bibliographical references.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

