Record Nr. UNISOBSOB003342 Autore Tedesco, Natale **Titolo** L' isola impareggiabile : significati e forme del mito di Quasimodo / Natale Tedesco Pubbl/distr/stampa Firenze: La nuova Italia, 1977 Descrizione fisica VIII, 128 p.; 21 cm Biblioteca di Cultura; 140 Collana Lingua di pubblicazione Italiano **Formato** Materiale a stampa Livello bibliografico Monografia Record Nr. UNINA9910777680803321 Autore Stoltenberg John **Titolo** Refusing to be a man [[electronic resource]]: essays on social justice / / John Stoltenberg Pubbl/distr/stampa London;; New York,: UCL Press, c2000 **ISBN** 0-203-98082-4 1-280-13889-0 1-283-60455-8 9786613917003 1-135-43395-X Edizione [Rev. ed.] Descrizione fisica 1 online resource (239 p.) Disciplina 305.3/0973 Soggetti Sex role - United States Masculinity - United States Sexism - United States Men - Sexual behavior - United States Women - Crimes against - United States Pornography - Social aspects - United States

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REFUSING TO BE A MAN Essays on Sex and Justice; Copyright; Contents; Introduction to the Revised Edition; Preface; Part I: The Ethics of Male Sexual Identity; Rapist Ethics; How Men Have (a) Sex; Sexual Objectification and Male Supremacy; Part II: The Politics of Male Sexual Identity; Eroticism and Violence in the Father-Son Relationship; Disarmament and Masculinity; The Fetus as Penis: Men's Self-interest and Abortion Rights; What Is "Good Sex" ?; Part III: Pornography and Male Supremacy; The Forbidden Language of Sex; Pornography and Freedom; Confronting Pornography as a Civil-Rights Issue Part IV: Activism and Moral SelfhoodFeminist Activism and Male Sexual Identity; Other Men; Battery and the Will to Freedom; About the Essays;

Sommario/riassunto

Since its original publication in 1989, Refusing to be a Man has been acclaimed as a classic and widely cited in gender studies literature. In 13 eloquent essays, Stoltenberg articulates the first fully argued liberation theory for men that will also liberate women. He argues that male sexual identity is entirely a political and ethical construction whose advantages grow out of injustice. His thesis is, however, ultimately one of hope - that precisely because masculinity is so constructed, it is possible to refuse it, to act against it and to change. A new introduction by the autho