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CARITATIS -- V. LUBRICA MUTABILITAS -- VI. THE LOGIC OF
ASCETICISM -- VII. THE MEDIATOR OF GOD AND MAN -- VIII. THE
GOD-MAN AND THE NEW DISPENSATION -- IX. THE SACRIFICE OF A
CONTRITE HEART -- X. REFORM AND THE PREACHER -- XI. THE JUST
PENITENT -- XII. CONSTANTIA MENTIS -- CONCLUSION --
BIBLIOGRAPHICAL ESSAY -- INDEX

Sommario/riassunto

Gregory I (590-604) is often considered the first medieval pope and the first exponent of a truly medieval spirituality. Carole Straw places Gregory in his historical context and considers the many facets of his personality-monk, preacher, and pope-in order to elucidate the structure of his thought and present a unified, thematic interpretation of his spiritual concerns.
