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| 1. Record Nr. | UNINA9910524675703321 |
| Autore | Ross Steven J |
| Titolo | New Perspectives on Kristallnacht : after 80 years, the Nazi pogrom in global comparison // Steven J. Ross, editor ; Wolf Gruner, guest editor ; Lisa Ansell, associate editor |
| Pubbl/distr/stampa | Purdue University Press, 2019 West Lafayette, Indiana : , : Purdue University Press, , [2019] ©2019 |
| ISBN | 9781612496160 1612496164 9781612496177 1612496172 |
| Descrizione fisica | 1 online resource (xx, 366 pages) : illustrations |
| Collana | The Jewish role in American life : an annual review of the Casden Institute for the Study of the Jewish Role in American Life ; ; volume 17 |
| Disciplina | 940.53180943 |
| Soggetti | Pogroms Jews - Persecutions Jews Jews - Germany - History - 1933-1945 Jews - Persecutions - Germany - History - 20th century Pogroms - Germany - History - 20th century Kristallnacht, 1938 History Conference papers and proceedings. Germany |
| Lingua di pubblicazione | Inglese |
| Formato | Materiale a stampa |
| Livello bibliografico | Monografia |
| Note generali | "Published by the Purdue University Press for the USC Casden Institute for the Study of the Jewish Role in American Life." |
| Nota di contenuto | Kristallnacht-pogrom-state terror : a terminological reflection / Ulrich Baumann and Francois Guesnet -- "Worse than vandals" : the mass destruction of Jewish homes and Jewish responses during the 1938 pogrom / Wolf Gruner -- A question of gender! : spaces of violence and reactions to Kristallnacht in Jewish-Gentile families / Maximilian |

Strnad -- Social relations and bystander responses to violence :
Kristallnacht November 1938 / Mary Fulbrook -- A scream, then
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Norman Domeier -- Journalism as a weapon : Jewish journalists from
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"Kristallnacht in Tel Aviv" : Nazi associations in the contemporary Israeli
socio-political debate / Liat Steir-Livny -- The Kristallnacht paradigm
in narratives by survivors of the Rwandan and Rohingya genocides /
Nathalie Segéral -- The long shadow of the "Kristallnacht" on the
"Gujarat pogrom" in India? : a comparative analysis / Baijayanti Roy.

Sommario/riassunto

"On November 9 and 10, 1938, Nazi leadership unleashed an unprecedented orchestrated wave of violence against Jews in Germany, Austria, and the Sudetenland, supposedly in response to the assassination of a Nazi diplomat by a young Polish Jew, but in reality to force the remaining Jews out of the country. During the pogrom, Stormtroopers, Hitler Youth, and ordinary Germans murdered more than a hundred Jews (many more committed suicide) and ransacked and destroyed thousands of Jewish institutions, synagogues, shops, and homes. Thirty thousand Jews were arrested and sent to Nazi concentration camps. Volume 17 of the Casden Annual Review includes a series of articles presented at an international conference titled 'New Perspectives on Kristallnacht: After 80 Years, the Nazi Pogrom in Global Comparison.' Assessing events 80 years after the violent anti-Jewish pogrom of 1938, contributors to this volume offer new cutting-edge scholarship on the event and its repercussions. Contributors include scholars from the United States, Germany, Israel, and the United Kingdom who represent a wide variety of disciplines, including history, political science, and Jewish and media studies. Their essays discuss reactions to the pogrom by victims and witnesses inside Nazi Germany as well as by foreign journalists, diplomats, Jewish organizations, and Jewish print media. Several contributors to the volume analyze postwar narratives of and global comparisons to Kristallnacht, with the aim of situating this anti-Jewish pogrom in its historical context, as well as its place in world history."--Back cover.

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| 2. Record Nr. | UNISANNIOMIL0180554 | |
| Titolo | 2 / Dino Grandi | |
| Pubbl/distr/stampa | Roma, : Bonacci, 1985 | |
| Descrizione fisica | 549-1004 p. ; 21 cm. | |
| Collocazione | POZZO LIB.ECON MON | 6869 |
| Lingua di pubblicazione | Italiano | |
| Formato | Materiale a stampa | |
| Livello bibliografico | Monografia | |