1. Record Nr. UNISANNIOBVEE021092

Autore	Lactantius, Lucius Caecilius Firmianus
Titolo	ÂL. Coelij Lactantij Firmiani ÂDiuinarum institutionum. Lib. 7. De ira Dei. Lib. 1. De opificio Dei. Lib. 1. Epitome in libros suos, liber acephalos. Carmen de PhÅnice. Resurrectione dominica. Passione Domini. Omnia ex fide & auctoritate librorum manuscriptorum emendata
Pubbl/distr/stampa	Lugduni : apud Thomam Soubron, 1594
Titolo uniforme	Opera
Descrizione fisica	679 \i.e. 879, 49! c. ; 16Âº
Collocazione	91SM 5A 00004
Lingua di pubblicazione	Latino
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Il Carmen de passione Domini Ã¨ opera di attribuzione incerta Il Carmen de resurrectione dominica Ã¨ di Venanzio Fortunato A cura di Jean de Tournes, il cui nome appare nella postfazione Segue a c. 2H5r.: Interpretatio dictionum Graecarum, quÃ¦ in Lactantio reperiuntur a cura di Marcus Musurus Marca sul front. (S119) Cors. ; gr. ; rom Iniziali e fregi xil Segn.: a-zâ¸A-2Mâ¸ C. 879 erroneamente numerata 679.

2. Record Nr. UNISALENTO991002293299707536

Autore	Johannes : [di Apamea]
Titolo	Dialogues et traités / Jean d'Apamée ; introduction, traduction et notes par René Lavenant
Pubbl/distr/stampa	Paris : Éditions du Cerf, 1984
ISBN	2204021571
Descrizione fisica	183 p. ; 20 cm
Collana	Sources chrétiennes ; 311
Altri autori (Persone)	Lavenant, René
Disciplina	230.14
Soggetti	Teologia - Chiesa cristiana primitiva
Lingua di pubblicazione	Francese
Formato	Materiale a stampa
Livello bibliografico	Monografia

3. Record Nr. UNINA9910484633303321

Autore	Davidson Alastair
Titolo	Migration in the Age of Genocide : Law, Forgiveness and Revenge / / by Alastair Davidson
Pubbl/distr/stampa	Cham : , : Springer International Publishing : , : Imprint : Springer, , 2015
ISBN	3-319-21849-2
Edizione	[1st ed. 2015.]
Descrizione fisica	1 online resource (225 p.)
Collana	Migration, Minorities and Modernity, , 2522-0713 ; ; 1
Disciplina	300
Soggetti	Emigration and immigration Human rights Ethics Law—Philosophy Law Migration Human Rights Fundamentals of Law
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references at the end of each chapters.
Nota di contenuto	Editors' introduction -- Foreword -- Introduction -- Chapter 1: The Beginning of the problem -- Chapter 2: Bystanders -- Chapter 3: Amnesty and Pardon -- Chapter 4: Show Trials -- Chapter 5: Restorative Justice -- Chapter 6: Thruth and Reconciliation -- Chapter 7: Who can Forgive? -- Chapter 8: The Limits to Law: Revenge and Private Justice -- Conclusion -- Afterword -- Bibliography.
Sommario/riassunto	This book presents a novel proposal for establishing justice and social harmony in the aftermath of genocide. It argues that justice should be determined by the victims of genocide rather than a detached legal system, since such a form of justice is more consistent with a socially grounded ethics, with a democracy that privileges citizen decision-making, and with human rights. The book covers the Holocaust; genocides in Argentina, South Africa, Rwanda, Latin America, and Australia, as well as crimes against humanity in Italy and France. From show trials to state- enforced forgiveness, the book examines various

methods that have been used since 1945 to punish the individuals and groups responsible for genocide and how they have ultimately failed to deliver true justice to the victims. The only way to end this failure, the book points out, is to return justice to the victims. This simple proposition; however, challenges the Enlightenment tradition of Western law which was built on the refusal to allow victims to determine the measure of justice. That would amount, according to Bacon, Hegel, and Kant to a revenge system and bring social chaos. But, as this book points out, forgiveness is only something victims can give, no-one can demand it. In order to establish a lasting peace, it is necessary to re-examine the philosophical and theoretical refusal to return justice to the victims. The engaging argument put forth in this book can help deliver true justice and re-establish international social harmony in the aftermath of genocide. Genocide is ubiquitous in the modern, global world. It's understanding is highly relevant for the understanding of specific and perpetuating challenges in migration. Genocide forces the migration of millions to avoid crimes against humanity. When they flee war zones they bring their fears, hates, and misery with them. So migration research must engage fully with the experience of genocide, its human consequences and the ethical dilemmas it poses to all societies. Not to do so, will make it more difficult to understand and live with newcomers and to achieve some sort of harmony in host countries, as well as those which are centers of genocide.