

1. Record Nr.	UNISANNIOBVEE014681
Autore	Plutarchus
Titolo	ÂPlutarchi Chaeronei, ... ÂVitae comparatae illustrium virorum, Graecorum & Romanorum, ita digestae ut temporum ordo seriesque constet, Hermanno Crusario I.C. ... interprete elegantis. ac fidelissimo. Et ne quid ad perfectam antiquitatis in hoc genere cognitionem deesset, librum Aemylii Probi De vita excellentium imperatorum adiunximus, quem ille Romano planÃ", hoc est, eleganti & puro sermone conscriptum reliquit. ... Accesserunt his indices locupletissimi
Pubbl/distr/stampa	Basileae : apud Thomam Guarinum, 1564 ( Basileae) : apud Thomam Guarinum : \Michael Isengrin!, 1564 mense Augusto
Titolo uniforme	Excellentium imperatorum vitae
Descrizione fisica	\12!, 785, \71! p. ; 2Â°
Collocazione	BNV.F. 148 N 10
Lingua di pubblicazione	Latino
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	De vita excellentium imperatorum Ã" opera di Cornelius Nepos, falsamente attribuita a Aemilius Probus (cfr. E.I., XI, p.427) Marche di T. Guarin sul front. (J204) e di M. Isengrin in fine (J148) Cors. ; rom Segn.: Äâ¶a-zâ¶A-2Zâ¶,Â²2Aâ¶2Bâ, Iniziali xil.

2. Record Nr.	UNINA9910779537603321
Autore	Joppke Christian
Titolo	Legal integration of Islam [[electronic resource] ] : a transatlantic comparison // Christian Joppke, John Torpey
Pubbl/distr/stampa	Cambridge, Mass., : Harvard University Press, 2013
ISBN	0-674-07493-9 0-674-07491-2
Descrizione fisica	1 online resource (216 p.)
Altri autori (Persone)	TorpeyJohn <1959->
Disciplina	340.9094
Soggetti	Legal polycentricity - Europe Legal polycentricity - North America Islamic law - Europe Islamic law - North America
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Neutrality, liberalism, and islam integration in Europe and America -- Limits of excluding: the French burqa law of 2010 -- Limits of including: Germany's reticence to "cooperate" with organized Islam -- "Reasonable accommodation" and the limits of multiculturalism in Canada -- The dog that didn't bark: Islam and religious pluralism in the United States -- Islam and identity in the liberal state.
Sommario/riassunto	The status of Islam in Western societies remains deeply contentious. Countering strident claims on both the right and left, Legal Integration of Islam offers an empirically informed analysis of how four liberal democracies-France, Germany, Canada, and the United States-have responded to the challenge of integrating Islam and Muslim populations. Demonstrating the centrality of the legal system to this process, Christian Joppke and John Torpey reject the widely held notion that Europe is incapable of accommodating Islam and argue that institutional barriers to Muslim integration are no greater on one side of the Atlantic than the other. While Muslims have achieved a substantial degree of equality working through the courts, political dynamics increasingly push back against these gains, particularly in Europe. From a classical liberal viewpoint, religion can either be driven

out of public space, as in France, or included without sectarian preference, as in Germany. But both policies come at a price—religious liberty in France and full equality in Germany. Often seen as the flagship of multiculturalism, Canada has found itself responding to nativist and liberal pressures as Muslims become more assertive. And although there have been outbursts of anti-Islamic sentiment in the United States, the legal and political recognition of Islam is well established and largely uncontested. Legal Integration of Islam brings to light the successes and the shortcomings of integrating Islam through law without denying the challenges that this religion presents for liberal societies.

---