Record Nr. UNISALENTO991004363833507536 **IBM** Autore Titolo General information manual Fortran / IBM Pubbl/distr/stampa New York: IBM Corporation, c1961 Descrizione fisica 103 p.; 28 cm Disciplina 001.6 FORTRAN (Computer program language) Soggetti Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Record Nr. UNINA9910972542303321 Autore Totaro-Genevois Mariella <1937-> **Titolo** Cultural and linguistic policy abroad: the Italian experience / / Mariella Totaro-Genevois Pubbl/distr/stampa Clevedon [England]; Buffalo, N.Y.,: Multilingual Matters, c2005 **ISBN** 9786610828531 9781853598018 9781280828539 1280828536 9781853598012 1853598011 Edizione [1st ed.] 1 online resource (288 p.) Descrizione fisica Collana **Multilingual Matters** 306.44/945 Disciplina Soggetti Language policy - Italy - History - 20th century

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Nota di bibliografia	Includes bibliographical references (p. 251-280).
Nota di contenuto	Front matter Contents Chapter 1. Culture, Cultural Relations and Cultural Policies Chapter 2. The Italian Constitution and the Development of Italian Society Chapter 3. Democracy on Trial: The First Twenty Years of the Italian Constitution Chapter 4. Italian Legislation for the Diffusion of Language and Culture Abroad Chapter 5. Who's in Charge? Chapter 6. Memory and History: The Living Experience of Italian Cultural Policies Abroad Chapter 7. Language Policy Developments in Australia 1948–1998 Chapter 8. Italian Language and Culture at the 'Altro Polo' Conclusion References
Sommario/riassunto	This book investigates Italian foreign cultural policy from the 1947 Constitution to the present. The analysis reveals two interesting and parallel features: on the one hand the requirement to promote 'high culture' and on the other the need to deal with complex issues relating to emigration. How has this dilemma inherent in Italian foreign cultural policy been dealt with? To what extent has the Italian State confronted these two apparently opposite challenges? The Australian context is used here as an example to show how the dichotomy of migrants versus culture-promotion abroad has gradually been addressed, with a view to a reconciliation which now seems imminent.