

1. Record Nr.	UNISALENTO991004038759707536
Titolo	Geist und Sitten des Rokoko / herausgegeben von Franz Blei ; mit... einleitenden Texten von Frans Blei, Ernst Sander und Walter Widmer ; [neu hg. von Heinz Puknus]
Pubbl/distr/stampa	München : [s.n.], 1966
Descrizione fisica	509 p. : ill. ; 27 cm
Altri autori (Persone)	Blei, Franzauthor Sander, Ernst Puknus, Heinz Widmer, Walter
Disciplina	724
Soggetti	Rococò
Lingua di pubblicazione	Tedesco
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Ripr. facs. dell'ed.: München : Müller, 1923.

2. Record Nr.	UNINA9910781587203321
Autore	Levering Matthew <1971->
Titolo	The betrayal of charity [[electronic resource]] : the sins that sabotage divine love / / Matthew Levering
Pubbl/distr/stampa	Waco, Tex., : Baylor University Press, c2011
ISBN	1-60258-355-2
Descrizione fisica	1 online resource (231 p.)
Disciplina	241'.677--dc22
Soggetti	Charity Sin - Christianity Love - Religious aspects - Catholic Church
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and indexes.
Nota di contenuto	Is charity violent? -- Hatred and the God of Israel -- Sloth and the joy of resurrection -- Envy and God-reliance -- Discord, contention, and ecclesial peace -- Schism and liturgical mediation -- War and the interpretation of Scripture -- Scandal, scapegoats, and spiritual downfall.
Sommario/riassunto	Love was at one time a powerfully unifying force among Christians. In his letters, Paul consistently evokes charity as the avenue to both human and divine communion. If the magnitude of charity was of the utmost importance to early Christians, so were those sins that aimed to distract Christians from acting based on love. Taking seriously the efforts of Paul, and later Thomas Aquinas, to expose and root out the sins against charity, Matthew Levering reclaims the centrality of love for moral, and in fact all, theology. As Levering argues, the practice of charity leads to inner joy