

1. Record Nr.	UNISALENTO991003941239707536
Titolo	L'eros in Shakespeare : atti del 4. Convegno su Shakespeare di Taormina nell'agosto del 1987 / a cura di Alessandro Serpieri e Keir Elam
Pubbl/distr/stampa	Parma : Pratiche, 1988
ISBN	8873801080
Descrizione fisica	185 p. ; 20 cm
Collana	Sedicesimo ; 14
Altri autori (Persone)	Elam, Keir Serpieri, Alessandro
Disciplina	822.33
Soggetti	Shakespeare, William Opere Motivi erotici Congressi 1987 Shakespeare, William Opere Motivi erotici Congressi 1987
Lingua di pubblicazione	Italiano
Formato	Materiale a stampa
Livello bibliografico	Monografia

2. Record Nr.	UNINA9910958496303321
Autore	Echenique Javier <1980->
Titolo	Aristotle's Ethics and Moral Responsibility // Javier Echenique
Pubbl/distr/stampa	Cambridge : , : Cambridge University Press, , 2012
ISBN	1-139-41168-3 1-107-23159-0 1-280-68309-0 9786613660039 1-139-42307-X 1-139-42005-4 1-139-10942-1 1-139-42210-3 1-139-41801-7 1-139-42414-9
Edizione	[1st ed.]
Descrizione fisica	1 online resource (viii, 209 pages) : digital, PDF file(s)
Classificazione	PHI002000
Disciplina	171/.3
Soggetti	Ethics, Ancient Responsibility
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Note generali	Title from publisher's bibliographic system (viewed on 05 Oct 2015).
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Introduction -- 1. Against the Strawsonian interpretation -- 2. Aristotle on ethical ascription -- :3. The definitions of violence -- 4. Coercion as justification and excuse I: the Ethica Eudemia -- 5. Coercion as justification and excuse II: the Ethica Nicomachea -- 6. Factual error and the source of blame -- 7. The pain condition -- Conclusion.
Sommario/riassunto	Aristotle's Ethics develops a complex theory of the qualities which make for a good human being and for several decades there has been intense discussion about whether Aristotle's theory of voluntariness, outlined in the Ethics, actually delineates what modern thinkers would recognize as a theory of moral responsibility. Javier Echenique presents a novel account of Aristotle's discussion of voluntariness in the Ethics, arguing - against the interpretation by Arthur Adkins and that inspired by Peter Strawson - that he developed an original and compelling

theory of moral responsibility and that this theory has contributed in important ways to our understanding of coercion, ignorance and violence. His study will be valuable for a wide range of readers interested in Aristotle and in ancient ethics more broadly.
