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Autore	Atkinson, David
Titolo	Quantum field theory : a self-contained course / David Atkinson, Porter Wear Johnson
Pubbl/distr/stampa	Princeton, N.J. : Rinton Press, c2002
ISBN	158949024X
Descrizione fisica	vii, 201, cciii, ccvii p. : ill. ; 24 cm
Classificazione	LC QC174.24.R4 53.3.11
Altri autori (Persone)	Johnson, Porter Wearauthor
Soggetti	Relativistic quantum theory Quantum field theory
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	"Volume 2" "The second in a series of four volumes devoted respectively to (1) Nonrelativistic quantum mechanics, (2) Relativistic quantum field theory, (3) Exercises and problems, with fully worked out solutions, on the subjects treated in Volume 1, (4) Exercises and problems, with fully worked out solutions, on the subjects treated in Volume 2"-Pref.
Nota di bibliografia	Includes bibliographical references (p. cciii) and index

2. Record Nr.	UNINA9910807089603321
Autore	Stevenson Lisa
Titolo	Life beside itself : imagining care in the Canadian Arctic / / Lisa Stevenson
Pubbl/distr/stampa	Oakland, California : , : University of California Press, , 2014 ©2014
ISBN	0-520-28294-9 0-520-95855-1
Descrizione fisica	1 online resource (267 p.)
Classificazione	SOC002000
Disciplina	362.19699/5008997124
Soggetti	Inuit - Medical care - Canada - History Tuberculosis - Canada - History Inuit - Health and hygiene - Canada - History
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Front matter -- Contents -- Prologue -- Acknowledgments -- Introduction -- 1. Facts and Images -- 2. Cooperating -- 3. Anonymous Care -- 4. Life-of-the-Name -- 5. Why Two Clocks? -- 6. Song -- Epilogue -- Notes -- References -- Illustrations -- Index
Sommario/riassunto	In <i>Life Beside Itself</i> , Lisa Stevenson takes us on a haunting ethnographic journey through two historical moments when life for the Canadian Inuit has hung in the balance: the tuberculosis epidemic (1940's to the early 1960's) and the subsequent suicide epidemic (1980's to the present). Along the way, Stevenson troubles our commonsense understanding of what life is and what it means to care for the life of another. Through close attention to the images in which we think and dream and through which we understand the world, Stevenson describes a world in which life is beside itself: the name-soul of a teenager who dies in a crash lives again in his friend's newborn baby, a young girl shares a last smoke with a dead friend in a dream, and the possessed hands of a clock spin uncontrollably over its face. In these contexts, humanitarian policies make little sense because they attempt to save lives by merely keeping a body alive. For the Inuit, and perhaps for all of us, life is "somewhere else," and the task is to articulate forms

of care for others that are adequate to that truth.
