

1. Record Nr.	UNISALENTO991002805859707536
Autore	Kirsten, Ernst
Titolo	Athen und die Landschaften um den Saronischen und den Korinthischen Golf / Erst Kirsten und Wilhelm Kraiker
Pubbl/distr/stampa	Heidelberg : C. Winter, 1967
Edizione	[5. überarbeitete und durch Nachträge ergänzte Aufl.]
Descrizione fisica	XVI, 384 p. : ill. ; 20 cm
Collana	Griechenlandkunde ; 1
Altri autori (Persone)	Kraiker, Wilhelmauthor
Disciplina	938
Soggetti	Archeologia - Grecia
Lingua di pubblicazione	Tedesco
Formato	Materiale a stampa
Livello bibliografico	Monografia

2. Record Nr.	UNINA9910779365003321
Autore	Hazzard-Donald Katrina <1948->
Titolo	Mojo workin' [[electronic resource] ] : the old African American Hoodoo system / / Katrina Hazzard-Donald
Pubbl/distr/stampa	Urbana [Ill.], : University of Illinois Press, c2013
ISBN	1-283-86829-6 0-252-09446-8
Descrizione fisica	1 online resource (250 p.)
Disciplina	133.4308996073
Soggetti	Hoodoo (Cult) Vodou - United States African American magic Medicine, Magic, mystic, and spagiric - United States African Americans - Religion African Americans - Folklore
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Prescript -- Traditional religion in West Africa and in the new world: a thematic overview -- Disruptive intersection: slavery and the African background in the making of Hoodoo -- The search for High John the Conquer -- Crisis at the crossroads: sustaining and transforming Hoodoo's old black tradition from Emancipation to World War II -- The demise of Dr. Buzzard: black belt Hoodoo between the two World Wars -- Healin' da sick, raisin' da daid: Hoodoo as health care, root doctors, midwives, treaters -- Black belt Hoodoo in the post-World War II cultural environment -- Postscript.
Sommario/riassunto	Katrina Hazzard-Donald explores African Americans' experience and practice of the herbal, healing folk belief tradition known as Hoodoo. Working against conventional scholarship, Hazzard-Donald argues that Hoodoo emerged first in three distinct regions she calls oregional Hoodoo clusters - and that after the turn of the 19th century, Hoodoo took on a national rather than regional profile.