

1. Record Nr.	UNINA990009918490403321
Autore	Williamson, David P.
Titolo	The Design of approximation algorithms / David P. Williamson, David B. Shmoys
Pubbl/distr/stampa	Cambridge, Massachusetts : Cambridge University Press, ©2011
ISBN	978-0-521-19527-0
Descrizione fisica	xi,504 p. : ill. ; 24 cm
Altri autori (Persone)	Shmoys, David B.
Disciplina	005.1
Locazione	SC1
Collocazione	005.1-WIL-1 005.1-WIL-1A 005.1-WIL-1B 005.1-WIL-1C 005.1-WIL-1D 13 28 05 \$b 1895 / 2018 \$f FINBC
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia

2. Record Nr.	UNISALENTO991002674779707536
Titolo	Social dynamics of the prehistoric central Mediterranean / edited by Robert H. Tykot, Jonathan Morter, John E. Robb
Pubbl/distr/stampa	London : Accordia research institute, University of London, 1999
ISBN	1873415192
Descrizione fisica	229 p. : ill. ; 30 cm
Collana	Accordia specialist studies on the Mediterranean ; 3
Altri autori (Persone)	Tykot, Robert H. Morter, Jonathan Robb, John E.
Disciplina	937
Soggetti	Preistoria - Italia - Fonti archeologiche Preistoria - Malta - Fonti archeologiche
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia

3. Record Nr.	UNINA9910338233303321
Autore	Marques Joan
Titolo	Lead with Heart in Mind : Treading the Noble Eightfold Path For Mindful and Sustainable Practice / / by Joan Marques
Pubbl/distr/stampa	Cham : , : Springer International Publishing : , : Imprint : Copernicus, , 2019
ISBN	3-030-17028-4
Edizione	[1st ed. 2019.]
Descrizione fisica	1 online resource (165 pages)
Disciplina	294.336658 658.4092
Soggetti	Leadership Business Social responsibility of business Buddhism Business Strategy/Leadership Popular Science in Business and Management Corporate Social Responsibility
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Nota di contenuto	Chapter 1.What's Going On with Leadership?- Chapter 2. How Buddhist Thinking Fits in Leadership -- Chapter 3. Right View -- Chapter 4. Right Intention -- Chapter 5. Right Speech -- Chapter 6. Right Action -- Chapter 7. Right Livelihood -- Chapter 8. Right Effort -- Chapter 9. Right Mindfulness -- Chapter 10. Right Concentration -- Chapter 11. Living and Leading with the Eightfold Path.
Sommario/riassunto	This enlightening and inspiring book shows both accomplished and aspiring leaders how to harness Buddhist philosophies to practice more effective and sustainable leadership. Illustrated through the stories of visionary and innovative leaders in many fields, including Elon Musk (Tesla), Malala Yousafzai (human rights), Howard Schultz (Starbucks), and Muhammad Yunus (microfinance and development), this volume links an ancient Buddhist concept, known as the Noble Eightfold Path, to contemporary needs to develop an alternative paradigm to the excessive bottom-line focus and winner-take-all approach that has

come to dominate leadership practice in recent decades. The stunning rejection by the United Kingdom of the European Union and the divisive US presidential race of 2016 serve as a dramatic backdrop to complex social issues—from international terrorism and domestic police brutality to debates over immigration, climate change, and free trade—that require creative solutions bringing together stakeholders from different fields and points of view. The Eightfold Path—characterized by the following elements: Right View, Right Intention, Right Speech, Right Action, Right Livelihood, Right Effort, Right Mindfulness, and Right Concentration—is an approach to leadership that balances individual and collective concerns while aligning pragmatic and spiritual priorities. Joan Marques, an accomplished author, speaker, and educator on spirituality in organizations, with extensive experience in teaching and applying Buddhist principles, demonstrates how the Eightfold Path can inform practices and decisions that result in long-term communal benefits, and, in the process, develop more mindful and conscientious leaders capable of tackling multifaceted challenges.

4. Record Nr.	UNINA9911035051603321
Autore	Dantas Bisneto Cícero
Titolo	Psychological Causation in Tort Law : Damage Caused by Psychological Influence and Objective Imputation / / by Cícero Dantas Bisneto
Pubbl/distr/stampa	Cham : , : Springer Nature Switzerland : , : Imprint : Springer, , 2025
ISBN	9783032038258
Edizione	[1st ed. 2025.]
Descrizione fisica	1 online resource (362 pages)
Collana	Law and Criminology Series
Disciplina	346.03
Soggetti	Torts Common law Civil law Law - Philosophy Law - History Conflict of laws International law Comparative law Common Tort Law Civil Law Theories of Law, Philosophy of Law, Legal History Philosophy of Law Private International Law, International and Foreign Law, Comparative Law

Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Nota di contenuto	1 Introduction -- Part I: Causal Theories and Psychological Causal: A First Approach -- 2 Initial Considerations -- 3 Critical Analysis of Theories of Causation -- Part II: Psychological Causation: Case Studies and Legal Dogmatics -- 4 Psychological Causation -- 5 Application of Theoretical Models to Practical Cases -- 6 Conclusion.
Sommario/riassunto	<p>This study addresses one of the most challenging problems in contemporary tort law: the attribution of liability in cases where harm results not from direct physical causation, but from psychological influence that motivates or facilitates another person's conduct. Through systematic analysis, this work demonstrates that traditional causal theories—including direct and immediate causation, adequate causation, and the equivalence of conditions (<i>sine qua non</i>)—prove fundamentally inadequate when applied to cases involving "psychological causation." Similarly, the conduct and public statements of government officials can negatively affect citizens' behavior, particularly during periods of crisis. When government officials publicly disregarded mask-wearing protocols during the COVID-19 pandemic, for instance, this foreseeably encouraged non-compliance among the general population. Whether such individuals can be held civilly liable for the resulting harm presents a complex problem requiring careful doctrinal analysis. Equally significant is the question of liability when a group member initiates acts of vandalism or collective violence, subsequently followed by other members of an organized crowd or political group. This raises the fundamental question of whether the person who precipitates a disturbance can be held responsible for damage suffered by third parties, even when the specific perpetrator of a particular injury remains unidentified. Consider, for example, a supporter who initiates an altercation between opposing fans or who physically or verbally assaults members of an organized group, thereby triggering widespread confusion and resulting in harm to bystanders. Particular problems also arise when the consequent damage occurs because the second party, influenced by the conduct of the first agent, deliberately harms themselves or their interests. There are many examples of self-destructive reactions by the injured party after the initial harmful event, such as in cases of revenge porn, bullying, and environmental disasters like Brumadinho and Fukushima. Thus, the victim may, under the impact of the initial harm, prematurely stop their business activities, commit suicide, or refuse necessary treatment measures, such as a blood transfusion, for religious reasons. These scenarios challenge traditional causation theories by introducing psychological mediation between the defendant's conduct and the ultimate harm.</p>