

1. Record Nr.	UNINA990006964280403321
Autore	Mantovani, Giuseppe
Titolo	L'elefante invisibile : tra negazione e affermazione delle diversità : scontri e incontri multiculturali / Giuseppe Mantovani
Pubbl/distr/stampa	Firenze, : Giunti, 1998
ISBN	88-09-21278-9
Descrizione fisica	231 p. ; 23 cm
Collana	Saggi Giunti
Disciplina	155.8
Locazione	FSPBC FLFBC
Collocazione	IX F 114 150.2930 MANG 01
Lingua di pubblicazione	Italiano
Formato	Materiale a stampa
Livello bibliografico	Monografia

2. Record Nr.	UNISALENTO991002446159707536
Autore	Landi, Addolorata
Titolo	Dialetti e interazione sociale in Magna Grecia : lineamenti di una storia linguistica attraverso la documentazione epigrafica / Addolorata Landi
Pubbl/distr/stampa	Napoli : Giannini, [1979]
Descrizione fisica	349 p., 87 p. di tav. : ill. ; 24 cm.
Collana	Università di Napoli, Centro di studi per la Magna Grecia ; 4
Disciplina	487
Soggetti	Dialetti greci - Magna Grecia Iscrizioni greche - Magna Grecia
Lingua di pubblicazione	Italiano
Formato	Materiale a stampa
Livello bibliografico	Monografia
3. Record Nr.	UNINA9910797753303321
Titolo	Living and dying in the contemporary world : a compendium // Veena Das and Clara Han, editors
Pubbl/distr/stampa	Oakland, California : , : University of California Press, , 2016 ©2016
ISBN	0-520-96106-4
Descrizione fisica	1 online resource (891 p.)
Classificazione	LC 56000
Disciplina	306
Soggetti	Social history - 21st century Life Death
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references at the end of each chapters and index.

Living and Dying in the Contemporary World -- Front matter -- Contents -- Acknowledgments -- Introduction: A Concept Note -- Section 1. Natality, Sexuality, Reproduction -- 1. Maternal Mortality, Technological Innovations, and Therapeutic Strategies -- 2. Conceiving Life and Death: Stem Cell Technologies and Assisted Conception in India and the Middle East -- 3. The Pregnant Hijra: Laughter, Dead Babies, and Invaluable Love -- 4. New Lives for Children: Adoption Documents and the Law in Central Mexico -- 5. Transnational Adoption and (Im)possible Lives -- 6. "Forced Pregnancy," Humanitarian Access to Reproductive Rights, and Locating "Life" within the Powers of "Death" -- 7. Bleeding Dreams: Miscarriage and the Bindings of the Unborn in the Palestinian Refugee Community of Tyre, South Lebanon -- Section 2. Medical, Legal, and Pharmaceutical Spaces -- 8. Waiting and the Architecture of Care -- 9. The Social Phenomenology of the Next Epidemic: Pain and the Politics of Relief in Botswana's Cancer Ward -- 10. Living and Dying in Mental Health: Guns, Race, and the History of Schizophrenic Violence -- 11. The Wealth of Populations: Poverty and HIV/AIDS in Rural Central China -- 12. Living and Dying with Mycobacteria: Tuberculosis and the Regulation of Anti-tuberculous Drugs in Nepal -- 13. The Juridical Hospital -- 14. The Right of Recovery -- 15. Just Living: Law, Life, Livelihood, and Sexual Assault -- 16. "If You Remember, You Can't Live": Trauma, Insecurity, and the F/utility of "PTSD" in Haiti -- 17. Death as a Resource for Life -- Section 3. Healing: Religious and Secular Bodies -- 18. Thinking about the Secular Body, Pain, and Liberal Politics -- 19. Nonself Help: How Immunology Might Reframe the Enlightenment -- 20. Secular Histories, Sainly Returns: Death and Devotion in Modern Turkey -- 21. The Good and the Bad Breast: Cosmetic Surgery and Breast Cancer -- 22. Attachments of Life: Intimacy, Genital Injury, and the Flesh of the U.S. Soldier Body -- 23. Key Acts: Organ Transplantation and Subjectivities in the Public Sphere -- 24. Life, Death, and Reverie: Method in a Congolese Medical History -- Section 4. Precarious Lives -- 25. Life and Concept -- 26. Never Quite Given: Calling into Question the Relation between Person and World in Post-invasion Iraq -- 27. Mourning, Grief, and the Loss of Politics in Palestine: The Unvoiced Effects of Military Occupation in the West Bank -- 28. Echoes of a Death: Violence, Endurance, and the Experiences of Loss -- 29. Walking Through: Movement, Schizophrenia, and the Vicissitudes of Presence -- 30. "Not Dead Yet": Changing Disability Imaginaries in the Twenty-First Century -- 31. Suffering from Evidence: Expertise, Racial Health Disparities, and the Case of Jerry -- 32. "God Isn't Finished with This City Yet": Disputing Katrina-Related Deaths in Post-disaster New Orleans -- 33. Hunger and Thirst: Crises at Varying Thresholds of Life -- 34. "Tibet on Fire": Self-Immolation, Affect, and the Global "N of 1" -- Section 5. Death and Dying -- 35. After Life -- 36. A Good Death, Recorded -- 37. Lonely Death: Possibilities for a Not-Yet Sociality -- 38. Chemonotes -- 39. The Experience of Death in a Dutch Nursing Home: On Touching the Other -- 40. Life beside Itself -- 41. Traces of Destruction and the Thread of Continuity in Post-genocide Cambodia -- 42. Corpus Vile: Death and Expendable Youth in Urban Congo -- 43. The Value of Life and the Worth of Lives -- 44. The Evolution of Mortality Rates by Sex: The Experiences of the Rich and the Uncertainties of the Not-So-Rich -- Contributors -- Index

Taking a novel approach to the contradictory impulses of violence and care, illness and healing, this book radically shifts the way we think of the interrelations of institutions and experiences in a globalizing world. Living and Dying in the Contemporary World is not just another reader in medical anthropology but a true tour de force—a deep exploration of

all that makes life unbearable and yet livable through the labor of ordinary people. This book comprises forty-four chapters by scholars whose ethnographic and historical work is conducted around the globe, including South Asia, East Asia, Latin America, Africa, the Middle East, Europe, and the United States. Bringing together the work of established scholars with the vibrant voices of younger scholars, *Living and Dying in the Contemporary World* will appeal to anthropologists, sociologists, health scientists, scholars of religion, and all who are curious about how to relate to the rapidly changing institutions and experiences in an ever more connected world.
