

1. Record Nr.	UNISALENT0991002417089707536
Autore	Reali, Vito
Titolo	Maestri compositori pugliesi e altri scritti di musicologia pugliese / Vito Reali ; a cura di Francesco Accogli
Pubbl/distr/stampa	[S.I.] : Società di storia patria per la Puglia, stampa 1990
Descrizione fisica	1 v. ; 24 cm
Altri autori (Persone)	Accogli, Francesco
Soggetti	Musica - Storia Puglia
Lingua di pubblicazione	Italiano
Formato	Materiale a stampa
Livello bibliografico	Monografia
2. Record Nr.	UNINA9910777924703321
Autore	Soames Scott
Titolo	Philosophical analysis in the twentieth century . Volume 2 The age of meaning [[electronic resource] /] Scott Soames
Pubbl/distr/stampa	Princeton, NJ, : Princeton University Press, c2003
ISBN	1-282-12938-4 9786612129384 1-4008-2580-6
Edizione	[Course Book]
Descrizione fisica	1 online resource (501 p.)
Disciplina	146/.4
Soggetti	Analysis (Philosophy) Methodology - History - 20th century Philosophy - History - 20th century
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Frontmatter -- CONTENTS -- ACKNOWLEDGMENTS -- INTRODUCTION: OVERVIEW AND HISTORICAL BACKGROUND -- PART ONE: LUDWIG

WITTGENSTEIN'S PHILOSOPHICAL INVESTIGATIONS -- CHAPTER 1.
Rejection of the Tractarian Conception of Language and Analysis --
CHAPTER 2. Rule Following and the Private Language Argument --
PART TWO: CLASSICS OF ORDINARY LANGUAGE PHILOSOPHY: TRUTH,
GOODNESS, THE MIND, AND ANALYSIS -- CHAPTER 3. Ryle's Dilemmas
-- CHAPTER 4. Ryle's Concept of Mind -- CHAPTER 5. Strawson's
Performative Theory of Truth -- CHAPTER 6. Hare's Performative
Theory of Goodness -- PART THREE: MORE CLASSICS OF ORDINARY
LANGUAGE PHILOSOPHY: THE RESPONSE TO RADICAL SKEPTICISM --
CHAPTER 7. Malcolm's Paradigm Case Argument -- CHAPTER 8.
Austin's Sense and Sensibilia -- PART FOUR: PAUL GRICE AND THE END
OF ORDINARY LANGUAGE PHILOSOPHY -- CHAPTER 9. Language Use
and the Logic of Conversation -- PART FIVE: THE PHILOSOPHICAL
NATURALISM OF WILLARD VAN ORMAN QUINE -- CHAPTER 10. The
Indeterminacy of Translation -- CHAPTER 11. Quine's Radical Semantic
Eliminativism -- PART SIX: DONALD DAVIDSON ON TRUTH AND
MEANING -- CHAPTER 12. Theories of Truth as Theories of Meaning --
CHAPTER 13. Truth, Interpretation, and the Alleged Unintelligibility of
Alternative Conceptual Schemes -- PART SEVEN: SAUL KRIPKE ON
NAMING AND NECESSITY -- CHAPTER 14. Names, Essence, and
Possibility -- CHAPTER 15. The Necessary A posteriori -- CHAPTER 16.
The Contingent A priori -- CHAPTER 17. Natural Kind Terms and
Theoretical Identification Statements -- EPILOGUE: The Era of
Specialization -- Index

Sommario/riassunto

This is a major, wide-ranging history of analytic philosophy since 1900, told by one of the tradition's leading contemporary figures. The first volume takes the story from 1900 to mid-century. The second brings the history up to date. As Scott Soames tells it, the story of analytic philosophy is one of great but uneven progress, with leading thinkers making important advances toward solving the tradition's core problems. Though no broad philosophical position ever achieved lasting dominance, Soames argues that two methodological developments have, over time, remade the philosophical landscape. These are (1) analytic philosophers' hard-won success in understanding, and distinguishing the notions of logical truth, a priori truth, and necessary truth, and (2) gradual acceptance of the idea that philosophical speculation must be grounded in sound prephilosophical thought. Though Soames views this history in a positive light, he also illustrates the difficulties, false starts, and disappointments endured along the way. As he engages with the work of his predecessors and contemporaries--from Bertrand Russell and Ludwig Wittgenstein to Donald Davidson and Saul Kripke--he seeks to highlight their accomplishments while also pinpointing their shortcomings, especially where their perspectives were limited by an incomplete grasp of matters that have now become clear. Soames himself has been at the center of some of the tradition's most important debates, and throughout writes with exceptional ease about its often complex ideas. His gift for clear exposition makes the history as accessible to advanced undergraduates as it will be important to scholars. Despite its centrality to philosophy in the English-speaking world, the analytic tradition in philosophy has had very few synthetic histories. This will be the benchmark against which all future accounts will be measured.
