

1. Record Nr.	UNISALENT0991002194989707536
Autore	Rutherford, Ian
Titolo	Canons of style in the Antonine Age : Idea- theory in its literary context / Ian Rutherford
Pubbl/distr/stampa	Oxford : Oxford University Press, 1998
ISBN	0198147295
Descrizione fisica	viii, 168 p. ; 22 cm.
Collana	Oxford classical monographs
Disciplina	808.09
Soggetti	Letteratura greca - Prosa Retorica - Grecia antica
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia

2. Record Nr.	UNINA9910828796803321
Autore	Volf Miroslav
Titolo	Exclusion & embrace [[electronic resource]] : a theological exploration of identity, otherness, and reconciliation / / Miroslav Volf
Pubbl/distr/stampa	Nashville, Tennessee : , : Abingdon Press, , [2019] ©2019
ISBN	1-5018-6108-5
Edizione	[[Second edition] Revised and updated edition.]
Descrizione fisica	1 online resource (313 pages)
Disciplina	248.4
Soggetti	Identification (Religion) Reconciliation - Religious aspects - Christianity Other (Philosophy) - Religious aspects
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Nota di bibliografia	Includes bibliographical references and indexes.
Nota di contenuto	Introduction : The resurgence of identity -- 1. The cross, the self, and the other -- PART ONE -- 2. Distance and belonging -- 3. Exclusion -- 4. Embrace -- PART TWO -- 5. Oppression and justice -- 6. Deception and truth -- 7. Violence and peace -- Epilogue: Two and a half decades later -- Appendix: Trinity, identity, and self-giving.
Sommario/riassunto	Life in the twenty-first century presents a disturbing reality. Otherness, the simple fact of being different in some way, has come to be defined as in and of itself evil. Miroslav Volf contends that if the healing word of the gospel is to be heard today, Christian theology must find ways of speaking that address the hatred of the other. Is there any hope of embracing our enemies? Of opening the door to reconciliation? Reaching back to the New Testament metaphor of salvation as reconciliation, Volf proposes the idea of embrace as a theological response to the problem of exclusion. Increasingly we see that exclusion has become the primary sin, skewing our perceptions of reality and causing us to react out of fear and anger to all those who are not within our (ever-narrowing) circle. In light of this, Christians must learn that salvation comes, not only as we are reconciled to God, and not only as we "learn to live with one another," but as we take the dangerous and costly step of opening ourselves to the other, of

enfolding him or her in the same embrace with which we have been enfolded by God. Volf won the 2002 Louisville Grawemeyer Award in Religion for the first edition of his book, *Exclusion & Embrace: A Theological Exploration of Identity, Otherness, and Reconciliation* (Abingdon, 1996). In that first edition, professor Volf, a Croatian by birth, analyzed the civil war and “ethnic cleansing” in the former Yugoslavia, and he readily found other examples of cultural, ethnic, and racial conflict to illustrate his points. Since September 11, 2001, and the subsequent epidemic of terror and massive refugee suffering throughout the world, Volf revised *Exclusion and Embrace* to account for the evolving dynamics of inter-ethnic and international strife.
