1. Record Nr. UNISALENTO991001987069707536

Autore	Crudele, Tommaso
Titolo	Agricoltura di gruppo : mito e realtà in Polonia / di Tommaso Crudele
Pubbl/distr/stampa	[Roma : Federazione nazionale della cooperazione agricola, 19..]
Descrizione fisica	65 p. ; 25 cm
Collana	Centro di documentazione. Quaderno ; 7
Disciplina	630.9438
Soggetti	Agricoltura - Polonia
Lingua di pubblicazione	Italiano
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Livello bibliografico	Monografia
Note generali	In testa al front.: Federazione nazionale della cooperazione agricola

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Autore	Chamiel Ephraim
Titolo	The middle way . Volume One : the emergence of modern-religious trends in nineteenth-century Judaism : responses to modernity in the philosophy of Z. H. Chajes, S. R. Hirsch and S. D. Luzzatto / / editor, Asael Abelman ; translator, Jeffrey Green ; cover design by Ivan Grave
Pubbl/distr/stampa	Brighton, Massachusetts : , : Academic Studies Press, , 2014 ©2014
ISBN	1-64469-603-7 1-61811-409-3
Descrizione fisica	1 online resource (534 p.)
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Soggetti	Judaism - History - Modern period, 1750- Judaism - History - 19th century Judaism - History - Medieval and early modern period
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Nota di contenuto	Front matter -- Contents -- Preface -- Preface to the English Edition -- Translator's Note -- Introduction: The New Middle Way and Its Proponents -- CHAPTER ONE: Bible Criticism and the Biblical Revolution -- CHAPTER TWO: Religious Reform: The Reform Movement and the Historical Positivist School -- CHAPTER THREE. Haskala, Wissenschaft des Judentums, and the Inclusion of Secular Studies in Education
Sommario/riassunto	This book in two volumes is devoted to examining the first encounter between traditional Judaism and modern European culture, and the first thinkers who sought to combine the Torah with science, revelation with reason, prophecy with philosophy, Jewish ethics with European culture, worldliness with sanctity, and universalism with the particular redemption of the Jews. These religious thinkers of the nineteenth century struggled with challenges of the modern age that continue to confront the modern Jews to this day. This objective work of scholarship, neither simplistic and isolationist nor destructive and arrogant, will be of interest to the modern thinker and to scholars of the history of religions. It is relevant to comparative study between Judaism and the various denominations of Christianity and other faiths that seek to find a middle way between their traditions and modernity.