1. Record Nr. UNINA9910457205203321

Autore	Krishna Daya
Titolo	Contrary thinking [[electronic resource]] : selected essays of Daya Krishna / / edited by Nalini Bhushan, Jay L. Garfield, and Daniel Raveh
Pubbl/distr/stampa	New York, : Oxford University Press, 2011
ISBN	0-19-026763-1 1-283-42734-6 9786613427342 0-19-979562-2
Descrizione fisica	1 online resource (342 p.)
Altri autori (Persone)	BhushanNalini GarfieldJay L. <1955-> RavehDaniel
Disciplina	181/.4
Soggetti	Philosophy, Indic Electronic books.
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Includes index.
Nota di contenuto	Cover; Contents; Acknowledgments; Preface; Introduction; PART I: Entree; 1. Thinking versus Thought: Strategies for Conceptual Creativity; PART II: Thinking about Thinking; 2. Thinking Creatively about the Creative Act; 3. Thinking with Causality about "Causality:" Reflections on a "Concept" Determining All Thought about Action and Knowledge; PART III: Samvada; 4. Comparative Philosophy: What It Is and What It Ought To Be; 5. Apoha and Samavaya in Kantian Perspective; 6. Is "Tat Tvam Asi" the Same Type of Identity Statement as "The Morning Star Is the Evening Star?"; PART IV: Vaidalya 7. Rasa : The Bane of Indian Aesthetics8. Substance: The Bane of Philosophy; PART V: Negation; 9. Negation: Can Philosophy Ever Recover from It?; 10. Some Problems Regarding Th inking about Abhava in the Indian Tradition; PART VI: Knowledge; 11. Knowledge: Whose Is It, What Is It, and Why Has It to Be "True?"; 12. Definition, Deception, and the Enterprise of Knowledge; PART VII: Truth; 13. Madness, Reason, and Truth; 14. Illusion, Hallucination, and the Problem of Truth; 15. Reality, Imagination, and Truth; PART VIII: Indian Philosophical

Reflections
16. The "Shock-Proof," "Evidence-Proof," "Argument-Proof" World of Sampradayika Scholarship of Indian Philosophy17. Can the Analysis of Adhyasa Ever Lead to an Advaitic Conclusion?; PART IX: Sruti; 18. Is the Doctrine of Arthavada Compatible with the Idea of Sruti? The Basic Dilemma for the Revelatory Texts of Any Tradition; 19. The Mimamsaka versus the Yajnika: Some Further Problems in the Interpretation of Sruti; PART X: Veda; 20. Rgveda: The Mantra, the Sukta, and the Mandala, or The Rsi, the Devata, the Chanda: The Structure of the Text and the Problems Regarding It
21. The Vedic Corpus and the Two Sutra-Texts Concerned with It: The Mimam. sasutra and the BrahmasutraPART XI: Transgressions; 22. Did the Gopis Really Love Krsna? Some Reflections on Bhakti as a Purusartha in the Indian Tradition; 23. Reflections on an Alleged Anecdote in Sankara's Life; PART XII: Free Thinking; 24. Freeing Philosophy from the "Prison-House" of "I-Centricity"; 25. Freedom, Reason, Ethics, and Aesthetics; Envoi; 26. Eros, Nomos, Logos; Index; A; B; C; D; E; F; G; H; I; J; K; L; M; N; O; P; Q; R; S; T; U; V; Y; W

Sommario/riassunto

Daya Krishna (1924-2007) was easily the most creative and original Indian philosopher of the second half of the 20th century. His thought and philosophical energy dominated academic Indian philosophy and determined the nature of the engagement of Indian p

2. Record Nr. UNISALENTO991001841349707536

Autore	Harsanyi, John C.
Titolo	L'utilitarismo / John C. Harsanyi ; a cura di Simona Morini
Pubbl/distr/stampa	Milano : Il Saggiatore, [1988]
Descrizione fisica	XXIX, 169 p. ; 20 cm.
Collana	Theoria ; 27
Altri autori (Persone)	Morini, Simona
Disciplina	171 330.1
Soggetti	Utilitarismo
Lingua di pubblicazione	Italiano
Formato	Materiale a stampa
Livello bibliografico	Monografia

3. Record Nr. UNINA9910826600903321

Autore	Brint Steven G.
Titolo	The diverted dream : community colleges and the promise of educational opportunity in America, 1900-1985 / / Steven Brint, Jerome Karabel
Pubbl/distr/stampa	New York, New York ; ; Oxford, [England] : , : Oxford University Press, , 1989 ©1989
ISBN	0-19-987880-3 0-19-756004-0 1-280-43987-4 0-19-972926-3 1-60129-647-9
Descrizione fisica	1 online resource (ix, 312 pages) : illustrations
Collana	Oxford scholarship online
Disciplina	378.73
Soggetti	Education, Higher - United States - History - 20th century Community colleges - United States - History - 20th century Education, Humanistic - United States - History - 20th century Vocational education - United States - History - 20th century

Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Previously issued in print: 1989.
Nota di bibliografia	Includes bibliographical references and index.
Sommario/riassunto	In the past two decades, US community colleges have undergone a profound change, shifting emphasis from liberal-arts transfer courses to terminal vocational programs. Drawing on developments nationwide as well as in the specific case of Massachusetts, Steven Brint and Jerome Karabel offer a history of community colleges in America, explaining why this shift has occurred after years of student resistance.