

1. Record Nr.	UNISALENTO991001430709707536
Titolo	La BNL dagli anni ottanta ai giorni nostri 1981-2003 / saggio di Valerio Castronovo ; documenti a cura di Maria Rosaria Ostuni
Pubbl/distr/stampa	Firenze : Giunti, 2004
ISBN	8809039866
Descrizione fisica	720 p. ; 23 cm
Collana	Collana storica del gruppo BNL. Atti e documenti ; 6
Altri autori (Persone)	Ostuni, Maria Rosaria Castronovo, Valerioauthor
Disciplina	332.10945
Soggetti	Banca Nazionale del Lavoro Storia 1981-2003
Lingua di pubblicazione	Italiano
Formato	Materiale a stampa
Livello bibliografico	Monografia

2. Record Nr.	UNINA9910781929003321
Autore	Jordan Ryan P. <1977->
Titolo	Slavery and the meetinghouse [[electronic resource]] : the Quakers and the abolitionist dilemma, 1820-1865 // Ryan P. Jordan
Pubbl/distr/stampa	Bloomington, : Indiana University Press, c2007
ISBN	1-282-07853-4 9786612078538 0-253-11709-7
Descrizione fisica	1 online resource (201 p.)
Disciplina	326.089/96073
Soggetti	Antislavery movements - United States - History - 19th century Abolitionists - United States - History - 19th century Slavery and the church - Society of Friends - History - 19th century Slavery and the church - United States - History - 19th century Enslaved persons - Emancipation - United States Quakers - United States - Political activity - History - 19th century Quaker abolitionists - United States - History - 19th century Pacifism - United States - History - 19th century Society of Friends - United States - History - 19th century United States Church history
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references (p. [155]-161) and index.
Nota di contenuto	Introduction: Quakers, slavery, and the "peaceable kingdom" -- Quaker gradualists and the challenge of abolitionism -- Slavery, religious liberty, and the "political" abolitionism of the Indiana Anti-Slavery Friends -- Friends and the "children of Africa" : Quaker abolitionists confront the Negro pew -- "Progressive" Friends and the government of God -- Quaker pacifism and civil disobedience in the antebellum period -- Conclusion: "Fighting Quakers," abolitionists, and the Civil War.
Sommario/riassunto	Ryan P. Jordan explores the limits of religious dissent in antebellum America, and reminds us of the difficulties facing reformers who tried peacefully to end slavery. In the years before the Civil War, the Society of Friends opposed the abolitionist campaign for an

immediate end to slavery and considered abolitionists within the church as heterodox radicals seeking to destroy civil and religious liberty. In response, many Quaker abolitionists began to build "come outer" institutions where social and
