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Autore	Morettin, Pedro Alberto
Titolo	Modelos para previsao de series temporais : 13. coloquio brasileiro de Matematica, Pocos de Calda MG 12 a 24/07/1981 / P. A. Morettin, C. M. De Castro Tolo
Pubbl/distr/stampa	Rio De Janeiro : IMPA (Instituto de Matematica Pura e Aplicada), 1981
Descrizione fisica	2 v. ; 23 cm
Classificazione	AMS 62M AMS 62M10
Altri autori (Persone)	Castro Tolo, Clelia Maria : de
Disciplina	519.55
Soggetti	Auto-correlation Regression Time series
Lingua di pubblicazione	Portoghese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Conference/Meeting Pocos de Calda 1981

2. Record Nr.	UNINA9910967526503321
Autore	Newton Natika
Titolo	Foundations of understanding // Natika Newton
Pubbl/distr/stampa	Amsterdam ; ; Philadelphia, : John Benjamins Pub. Co., c1996
ISBN	1-283-17447-2 9786613174475 90-272-8356-7
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Descrizione fisica	1 online resource (221 p.)
Collana	Advances in consciousness research ; ; v. 10
Disciplina	153.4
Soggetti	Comprehension Comprehension (Theory of knowledge) Cognition Communication - Psychological aspects Human information processing
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references (p. [199]-205) and index.
Nota di contenuto	FOUNDATIONS OF UNDERSTANDING; Editorial page; Title page; Copyright page; Table of contents; Acknowledgements; CHAPTER ONE Introduction; CHAPTER TWO The Sensorimotor Theory of Cognition; CHAPTER THREE Understanding Actions; Chapter Four Understanding Objects; CHAPTER FIVE Error and the External World; CHAPTER SIX Understanding Persons; CHAPTER SEVEN Understanding Language; CHAPTER EIGHT The Elements of Conscious Experience; CHAPTER NINE Conclusion; References; Index
Sommario/riassunto	How can symbols have meaning for a subject? Foundations of Understanding argues that this is the key question to ask about intentionality, or meaningful thought. It thus offers an alternative to currently popular linguistic models of intentionality, whose inadequacies are examined: the goal should be to explain, not how symbols, mental or otherwise, can refer to or 'mean' states of affairs in the external world, but how they can mean something to us, the users. The essence of intentionality is shown to be conscious understanding, the roots of which lie in experiences of embodiment and goal-dir

