

1. Record Nr.	UNISALENTO991001018959707536
Autore	Shotter, John
Titolo	Conversational realities : constructing life through language / John Shotter
Pubbl/distr/stampa	London [etc.] : Sage, 1993
ISBN	0803989334
Descrizione fisica	201 p. ; 23 cm.
Collana	Inquiries in social construction
Disciplina	306.4
Soggetti	Analisi conversazionale Relazioni interpersonali Sociolinguistica
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia

2. Record Nr.	UNINA9910477330703321
Autore	Huan Tan <approximately 40 B.C.-approximately 32 A.D., >
Titolo	Hsin-lun (New treatise), and other writings by Huan Tan (43 B.C.-28 A. D.) : an annotated translation with index / / by Timoteus Pokora
Pubbl/distr/stampa	2020 Ann Arbor, Michigan : , : University of Michigan Press, , 1975
ISBN	9780472127443 0472127446
Descrizione fisica	1 online resource (xlix, 414 pages)
Collana	Michigan Monographs in Chinese Studies ; ; no. 20
Classificazione	LAN000000SOC000000SOC008000
Disciplina	181.11
Soggetti	Nonfiction Language Arts Multi-Cultural Sociology
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Nota di bibliografia	Bibliography: pages 269-310.
Sommario/riassunto	Better known in his own times than later, Huan T'an (43 BCE–25 CE) was a scholar-official, independent in his thought and unafraid to criticize orthodox currents of his time. A practitioner of the Old Text exegesis of the Classics, he maintained a position on the court during a turbulent time of political crises, uprisings, and civil war, spanning the reigns of four emperors. His principal work, Hsin-lun , differs from other books on political criticism in that it does not deal primarily with history but takes many examples from contemporary social and political life. While belonging to the Old Text group of court officials and scholars, Huan T'an differed radically from them in his stress on direct knowledge, in his range of practical experience, and in his outspoken criticism of popular opinions. He was not a systematic philosopher, but his ideas were influential in the return to a more worldly conception of Confucianism. To translate Huan T'an's writings, one must reconstruct the texts. Timoteus Pokora uses two nineteenth-century fragments as a basis around which to orient quotations from Hsin-lun from sixty-four other sources, primarily encyclopedias and

commentaries. Pokora provides notes to give context to these short references and to account for discrepancies between quotations and originals, and he includes a large index to add coherence and points of entry.

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