

1. Record Nr.	UNISALENTO991000980169707536
Autore	Nakanishi, N.
Titolo	Graph theory and Feynman integrals / N. Nakanishi
Pubbl/distr/stampa	New York : Gordon and Breach Science Publishers, 1971
Descrizione fisica	xi, 223 p. : ill. ; 24 cm.
Collana	Mathematics and its applications ; 11
Classificazione	53.3.12 53.3.16 510.05 515'.43 QA166
Soggetti	Feynman integrals
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia

2. Record Nr.	UNINA9910798613003321
Autore	Schoor Rob van de
Titolo	Georgius Cassander's De officio pii viri (1561) : critical edition with contemporary French and German translations // Rob van de Schoor ; edited by Rob van de Schoor and Guillaume H. M. Posthumus Meyjes
Pubbl/distr/stampa	Berlin, [Germany] ; ; Boston, [Massachusetts] : , : De Gruyter, , 2016 ©2016
Descrizione fisica	1 online resource (306 pages) : illustrations
Collana	Arbeiten zur Kirchengeschichte, , 1861-5996 ; ; Band 134
Disciplina	230.42
Soggetti	Reformed Church - Doctrines Counter-Reformation
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Frontmatter -- Table Of Contents -- Preface -- Introduction -- Conspectus siglorum -- Abbreviations -- De officio pii viri / Le devoir de l'homme de bien / Wie sich ein yeder Gottsfürchtiger ... halten soll -- On the duty of the pious believer, the true lover of public peace during the present religious disunity within the Church -- The Afterlife of De officio pii viri -- A Closer Examination of some Editions -- Bibliography -- General index
Sommario/riassunto	The printing history of perhaps the most influential tract in the history of irenicism (church reunification), Georgius Cassander's De officio pii viri, in 1561 presented at the Colloquy at Poissy, together with an overview of its afterlife and the numerous reactions it provoked, both by Protestants and Roman Catholics, will contribute to our understanding of the history of erasmian humanist irenicism. Two contemporary translations, one in German by Georg von Cell and one in French by Jean Hotman, show us how De officio pii viri was adapted to the ongoing struggle for church peace in different parts of Europe, a struggle that was led by jurists and theologians, outstanding members of the Republic of Letters, who were able to spread their ideas by their large epistolary networks. The life story of De officio pii viri highlights the birth, expansion and failure of ideas; how they profit from the

support of the mighty and how they fail when opposed by the  
uncompromising: those who think they speak in the name of God.

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