

1. Record Nr.	UNISALENTO991000907689707536
Autore	Anderson, Brian D. O.
Titolo	Foundations of system theory : finitary and infinitary conditions / B. D. O. Anderson, M. A. Arbib, E. G. Manes
Pubbl/distr/stampa	Berlin ; New York : Springer-Verlag, 1976
ISBN	3540076115
Descrizione fisica	vi, 93 p. : ill. ; 24 cm
Collana	Lecture notes in economics and mathematical systems, 0075-8442 ; 115
Classificazione	AMS 18B20 AMS 93A
Altri autori (Persone)	Arbib, Michael A. Manes, Ernest Gene
Disciplina	512.55
Soggetti	Special categories Systems theory
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Includes bibliographical references and index

2. Record Nr.	UNINA9910782212603321
Autore	Berlinerblau Jacques
Titolo	The vow and the "popular religious groups" of ancient Israel [[electronic resource]] : a philological and sociological inquiry // Jacques Berlinerblau
Pubbl/distr/stampa	Sheffield, England, : Sheffield Academic Press, c1996
ISBN	1-281-81374-5 9786611813741 0-567-40731-4
Descrizione fisica	1 online resource (225 p.)
Collana	Journal for the study of the Old Testament. Supplement series ; ; 210
Disciplina	221 296.72
Soggetti	Vows in the Bible Sociology, Biblical
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Revision of the author's thesis (Ph. D.)--New York University, 1991, published under title: Israelite vow and the so-called "popular religion."
Nota di bibliografia	Includes bibliographical references and indexes.
Nota di contenuto	Contents; Acknowledgments; Abbreviations; Introduction; Part I: THE MECHANISMS OF THE ISRAELITE VOW; Part II: THE EXPLICIT EVIDENCE AND ACCESSIBILITY; Part III: THE VOW AND THE 'OFFICIAL RELIGION'; Conclusion; Appendix 1 The Positive Vow; Appendix 2 [Omitted]; Appendix 3 [Omitted]: 'To Fulfill a Vow'; Appendix 4 The Etymological Status of [Omitted]; Bibliography; Index of References; Index of Authors
Sommario/riassunto	Berlinerblau argues that in order to procure reliable historical information about 'popular religious groups' (such as women, non-privileged economic strata, heterodox elements) we must search for what he calls 'implicit evidence': mundane details regarding the vow which the biblical writers tacitly assumed and hence unknowingly bequeathed to posterity. By piecing together these strands of implicit evidence the author attempts to reconstruct the basic norms of the Israelite votive system. In so doing, he explains why certain 'popular religious groups' were attracted to this particular practice