

1.	Record Nr.	UNINA990000679280403321
	Autore	Luciani, Roberto
	Titolo	L'incendio nell' edilizia : guida allo studio del problema della sicurezza nella progettazione delle costruzioni civili : norme tecniche e legislazione / Roberto Luciani
	Pubbl/distr/stampa	Bari : De Donato, 1978
	Descrizione fisica	143 p. : ill. ; 24 cm
	Disciplina	693.8
	Locazione	DINST
	Collocazione	01 H 2073
	Lingua di pubblicazione	Italiano
	Formato	Materiale a stampa
	Livello bibliografico	Monografia
2.	Record Nr.	UNISALENTO991000819629707536
	Autore	Vergilius Maro, Publius
	Titolo	Virgil Aeneis / lateinisch-deutsch in zusammenarbeit mit Maria Götte herausgegeben und übersetzt von Johannes Götte
	Pubbl/distr/stampa	Munchen : Heimeran, 1971
	Edizione	[3. aufl]
	Descrizione fisica	803 p. ; 18 cm
	Collana	Tusculum-Bücherei
	Altri autori (Persone)	Götte, Johannes Götte, Mariaauthor
	Lingua di pubblicazione	Tedesco
	Formato	Materiale a stampa
	Livello bibliografico	Monografia
	Note generali	Testo latino a fronte.

3. Record Nr.	UNINA9910637691603321
Autore	Ewegen S. Montgomery
Titolo	Gorgias/Gorgias : The Sicilian Orator and the Platonic Dialogue: with new translations of the Helen, Palamedes, and On Not Being / / S. Montgomery Ewegen, Coleen P. Zoller
Pubbl/distr/stampa	[Place of publication not identified] : , : Parnassos Press - Fonte Aretusa, , 2022
ISBN	9781942495550
Descrizione fisica	1 online resource (314 pages)
Disciplina	195
Soggetti	Philosophy
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Sommario/riassunto	Gorgias of Leontinoi in Sicily is widely considered to be the most prominent and important of the sophists. He traveled to Athens in 427 BCE-about the time Plato was born-where he earned both the ire of philosophers and the obols of young men keen on learning the powerful art of logos. As the dialogue named for him shows, Gorgias is representative for Plato of rhetoric and sophistry and all the ways in which they stray from, or even threaten, the philosophical attainment of truth, thereby imperiling the well-being of the polis. Although some of Gorgias's work survives-and is included here in new translations-none of it is as widely studied as Plato's Gorgias. For this and other reasons, there has been a scholarly tendency to treat rhetoric and Gorgias himself as opposed, or even antithetical to, philosophy. As the articles in this volume make clear, however, there is much that is philosophical in Gorgias's work, just as there is much that is rhetorical in the method of Plato's Socrates. In fact, there is great nuance to Plato's treatment of Gorgias's rhetorical abilities, and Gorgias himself can be understood as a subtle and sophisticated (in the positive sense) philosopher. In short, the papers collected here show that the relationship between Plato and Gorgias-and, more generally, between philosophy and rhetoric-is much more complicated, and potentially more mutually beneficial, than is traditionally recognized.

