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Figaro, 1784 -- 13. Pierre Bayle, On Tolerance, or A philosophical Commentary on these Words of the Gospel, Luke XIV. 23, Compel Them to Come in, 1686 -- 14. Alexandre Deleyre, 'Fanaticism', from the Encyclopedie, 1756 -- 15. Four aphorisms from Louis de Jaucourt, 'Intolerant', from the Encyclopedie, 1765; William Warburton, Essay on Egyptian Hieroglyphics, 1744; Rousseau, Emile, or On Education; and Anon., 'Refugees', from the Encyclopedie, 1765 -- 16. Jean le Rond d'Alembert, On the Suppression of the Jesuits, 1765 -- 17. Jeanne-Marie Roland, Personal Memoirs, 1795 -- 18. Evariste de Parry, The War of the Gods, 1799 -- 19. Olympe de Gouges, The Declaration of the Rights of Woman and the Female Citizen, 1791 -- 20. Pierre Bayle, On Tolerance, 1686 -- 21. Voltaire, La Henriade, 1723 -- 22. Three aphorisms from Diderot, The Eleutheromaniacs, 1772; Rousseau, The Social Contract, 1762; and Moses Mendelssohn, Morning Hours, 1786 -- 23. Montesquieu, The Persian Letters, 1721 -- 24. Abbe Gregoire, 'New Observations on the Jews and in Particular on the Jews of Amsterdam and Frankfurt', 1807 -- 25. Retif de la Bretonne, Paris Nights, 1788 -- 26. Three aphorisms from Diderot, Philosophical Thoughts; Cesare Beccaria, On Crimes and Punishments, 1786; and Rousseau, The Social Contract -- 27. Voltaire, Candide, 1759 -- 28. d'Alembert, 'Geometer', from the Encyclopedie, 1757 -- 29. Rabaut Saint-Etienne, 'No Man Should Be Harassed for His Opinions nor Troubled in the Practice of His Religion', 1789 -- 30. Three aphorisms from Diderot, 'Letter to My Brother', 1760; Voltaire, Treatise on Metaphysics, 1735; and Rousseau, The Citizen, or An Address on Political Economy, 1765 -- 31. Diderot, Extract from a Letter to Princess Dashkova, 3 April 1771 -- 32. Voltaire, 'Free Thinking', from Dictionary of Philosophy, 1764 -- 33. Jacques-Henri Bernardin de Saint-Pierre, 'Reflections on Slavery', from A Voyage to the Island of Mauritius, 1773 -- 34. Pierre de Marivaux, The French Spectator, 5 October 1723 -- 35. Louis-Alexandre Deverite, Collected Documents of Interest on the Case of the Desecration of the Abbeville Crucifix, which Occurred on 9th August 1765, 1776 -- 36. Anon., The Private and Public Life of the Posterior Marquis de Villette, Retroactive Citizen, 1791 -- 37. Three aphorisms from Diderot, Philosophical Thoughts; Marivaux, The French Spectator; and Pierre Jean George Cabanis, On Sympathy, 1802 -- 38. Leandro Fernandez de Moratin, 'A Philanthropic Congregation', 1811 -- 39. Montesquieu, The Spirit of the Laws -- 40. Voltaire, 'On Universal Tolerance', 1763 -- 41. Three aphorisms from Diderot, Philosophical Thoughts; Marivaux, The French Spectator; and Voltaire, 'Fanaticism', from Portable Philosophical Dictionary -- 42. Condorcet, Anti-superstitious Almanack, 1773-1774 -- 43. Montesquieu, Persian Letters -- 44. Jose Cadalso y Vazquez de Andrade, Defence of the Spanish Nation against Persian Letter 78 by Montesquieu, 1775 -- 45. Nicolas-Edme Retif, known as Retif de la Bretonne, Ninth Juvenal. The False Immorality of the Freedom of the Press, 1796 -- 46. Condorcet, Anti-superstitious Almanack 47. Gotthold Ephraim Lessing, Nathan the Wise, 1779 -- 48. Three aphorisms from Germaine de Stael, Reflections on the French Revolution, 1818; Beccaria, On Crimes and Punishments; and Rousseau, Reveries of a Solitary Walker, 1782 -- 49. Luis Guttierrez, Cornelia Bororquia, or the Inquisition's Victim, 1801 -- 50. Bernardin de Saint-Pierre, 'Fraternal Harmonies', 1815 -- 51. Diderot, Supplement to Bougainville's Voyage, 1772 -- 52. Louis de Rouvroy, Duc de Saint-Simon, Memoirs, posthumous -- 53. Three aphorisms from Alexandre Deleyre, 'Fanaticism', from the Encyclopedie; Olaudah Equiano, The Interesting Narrative of the Life of Olaudah Equiano, or Gustavus Vassa, the African, 1789; and Voltaire, Letter to Jean Le Rond d'Alembert, 9

November 1764 -- 54. Helvetius, *Essays on the Mind*, 1758 -- 55. Louis-Sebastien Mercier, *Portrait of Paris*, 1781 -- 56. Juan Pablo Forner, *In Praise of Spain and its Literary Merit*, 1786 -- 57. Jean-Pierre Claris de Florian, 'The Two Persians', 1792 -- 58. Three aphorisms from Rousseau, *Emile, or on Education*; Voltaire, *Letter to the King of Prussia*, 20 December 1740; and Jaucourt, 'Tolerance', censored article from the *Encyclopedie* -- 59. Voltaire, *On the Horrible Danger of Reading*, 1765.

Sommario/riassunto

Inspired by Voltaire's advice that a text needs to be concise to have real influence, this anthology contains fiery extracts by forty eighteenth-century authors, from the most famous philosophers of the age to those whose brilliant writings are less well-known. These passages are immensely diverse in style and topic, but all have in common a passionate commitment to equality, freedom, and tolerance. Each text resonates powerfully with the issues our world faces today. *Tolerance* was first published by the Société française d'étude du dix-huitième siècle (the French Society for Eighteenth-Century Studies) in the wake of the Charlie Hebdo assassinations in January 2015 as an act of solidarity and as a response to the surge of interest in Enlightenment values. With the support of the British Society for Eighteenth-Century Studies, it has now been translated by over 100 students and tutors of French at Oxford University.
