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	Autore	Carlo, Nicola
	Titolo	Codice delle ipoteche, contenente dottrina e giurisprudenza italiana, francese e belga sul sistema ipotecario / Nicola Carlo
	Pubbl/distr/stampa	Verona : Tip Civelli, 1895
	Descrizione fisica	487 p.
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	Formato	Materiale a stampa
	Livello bibliografico	Monografia
2.	Record Nr.	UNINA9910781992103321
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	Descrizione fisica	1 online resource (x, 290 pages) : digital, PDF file(s)
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Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Introduction / Jon Miller -- Part I. Textual Issues -- 1. On the unity of the Nicomachean Ethics / Michael Pakaluk -- Part II. Happiness -- 2. Living for the sake of an ultimate end / Susan Sauve -- 3. Contemplation and Eudaimonia in the Nicomachean Ethics / Norman O. Dahl -- 4. Aristotle on Eudaimonia, Nous, and divinity / A.A. Long -- Part III. Psychology -- 5. Aristotle, agents, and action / Iakovos Vasilou -- 6. Wicked and inappropriate passion / Stephen Leighton -- 7. Perfecting pleasures: the metaphysics of pleasure in Nicomachean Ethics X / Christopher Shields -- 8. Aristotle's definition of non-rational pleasure and pain and desire / Klaus Corcilius -- 9. Non-rational desire and Aristotle's moral psychology / Giles Pearson -- Part IV. Virtues -- 10. Beauty and morality in Aristotle / T.H. Irwin -- 11. Justice in the Nicomachean Ethics Book V / Hallvard Fossheim.
Sommario/riassunto	Aristotle's Nicomachean Ethics is one of the most important ethical treatises ever written, and has had a profound influence on the subsequent development of ethics and moral psychology. This collection of essays, written by both senior and younger scholars in the field, presents a thorough and close examination of the work. The essays address a broad range of issues including the compositional integrity of the Ethics, the nature of desire, the value of emotions, happiness and the virtues. The result is a volume which will challenge and advance the scholarship on the Ethics, establishing new ways of viewing and appreciating the work for all scholars of Aristotle.