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Titolo	Fundamentalism or Tradition : Christianity after Secularism / / Aristotle Papanikolaou, George E. Demacopoulos
Pubbl/distr/stampa	New York, NY : , : Fordham University Press, , [2019] ©2019
ISBN	0-8232-8581-2
Descrizione fisica	1 online resource (vi, 275 pages)
Collana	Orthodox Christianity and Contemporary Thought
Altri autori (Persone)	ApplebyR. Scott AsproulisNikolaos Fozard WeaverDarlene GallaherBrandon GriffithsPaul J GuroianVigen HerbelDellas Oliver HumphreyEdith M JakeliSlavica KizenkoNadieszda MayerWendy MooreBrenna WardGraham
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Soggetti	Secularism Religious fundamentalism Electronic books.
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Nota di contenuto	Front matter -- Contents -- Introduction: Being as Tradition -- Secularism: The Golden Lie -- Collectivistic Christianities and Pluralism: An Inquiry into Agency and Responsibility -- What Difference Do Women Make? Retelling the Story of Catholic Responses to Secularism -- The Secular Pilgrimage of Orthodoxy in America -- Saeculum– Ecclesia– Caliphate: An Eternal Golden Braid -- A Secularism of the

Royal Doors: Toward an Eastern Orthodox Christian Theology of Secularism -- Fundamentalism: Not Just a Cautionary Tale -- Resolving the Tension between Tradition and Restorationism in American Orthodoxy -- Fundamentalists, Rigorists, and Traditionalists: An Unorthodox Trinity -- “Orthodoxy or Death”: Religious Fundamentalism during the Twentieth and Twenty- first Centuries -- Confession and the Sacrament of Penance after Communism -- Conscience and Catholic Identity -- Fundamentalism as a Preconscious Response to a Perceived Threat -- Acknowledgments -- Contributors -- Index

Sommario/riassunto

Traditional, secular, and fundamentalist—all three categories are contested, yet in their contestation they shape our sensibilities and are mutually implicated, the one with the others. This interplay brings to the foreground more than ever the question of what it means to think and live as Tradition. The Orthodox theologians of the twentieth century, in particular, have emphasized Tradition not as a dead letter but as a living presence of the Holy Spirit. But how can we discern Tradition as living discernment from fundamentalism? What does it mean to live in Tradition when surrounded by something like the “secular”? These essays interrogate these mutual implications, beginning from the understanding that whatever secular or fundamentalist may mean, they are not Tradition, which is historical, particularistic, in motion, ambiguous and pluralistic, but simultaneously not relativistic. Contributors: R. Scott Appleby, Nikolaos Asproulis, Brandon Gallaher, Paul J. Griffiths, Vigen Guroian, Dellas Oliver Herbel, Edith M. Humphrey, Slavica Jakeli, Nadieszda Kizenko, Wendy Mayer, Brenna Moore, Graham Ward, Darlene Fozard Weaver

2. Record Nr. UNISALENTO991000636359707536

Titolo	Itinera archaeologica : contributi di archeologia abruzzese / a cura di Ezio Mattiocco ; saggi di Stéphane Bourdin [et al.]
Pubbl/distr/stampa	Lanciano : Itinerari, 2006
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Descrizione fisica	222 p. : ill. ; 24 cm.
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Altri autori (Persone)	Mattiocco, Ezio Bourdin, Stéphane
Soggetti	Scavi archeologic - Italia - Abruzzo Abruzzo (Italia) Antichità
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Livello bibliografico	Monografia
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3. Record Nr. UNIORUON00103066

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Pubbl/distr/stampa	Honolulu, : Est-west center press, 1971
Descrizione fisica	1 v. ; 23 cm
Classificazione	CIN VII D
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