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| 1. Record Nr.           | UNISALENTO991000541219707536  |
| Autore                  | Orlandoni, Giuseppe   |
| Titolo                  | Il problema del superfluo nella società di oggi : prospettive alla luce della Populorum Progressio / Giuseppe Orlandoni |
| Pubbl/distr/stampa      | Roma : Città nuova, c1971   |
| Descrizione fisica      | 185 p. ; 20 cm  |
| Collana                 | Studi e ricerche / Almo Collegio Capranica  |
| Disciplina              | 261.809   |
| Soggetti                | Teologia sociale - Cristianesimo - Problemi economico-sociali<br>Paulus 6. <Papa>. Enciclica Populorum progressio       |
| Lingua di pubblicazione | Italiano  |
| Formato                 | Materiale a stampa  |
| Livello bibliografico   | Monografia  |
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|-------------------------|---|
| 2. Record Nr.           | UNINA9910814269603321   |
| Autore                  | Swaine Lucas <1969->  |
| Titolo                  | The liberal conscience : politics and principle in a world of religious pluralism / / Lucas Swaine    |
| Pubbl/distr/stampa      | New York : , : Columbia University Press, , [2006]<br>©2006   |
| ISBN                    | 0-231-50981-2   |
| Descrizione fisica      | 1 online resource (238 p.)  |
| Disciplina              | 322   |
| Soggetti                | Religion and politics<br>Liberalism - Religious aspects<br>Democracy - Religious aspects<br>Theocracy |
| Lingua di pubblicazione | Inglese   |
| Formato                 | Materiale a stampa  |
| Livello bibliografico   | Monografia  |
| Note generali           | Description based upon print version of record.   |
| Nota di bibliografia    | Includes bibliographical references (pages 165-207) and index.  |

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## Nota di contenuto

Frontmatter -- Contents -- Acknowledgments -- Introduction -- 1. A Liberalism of Conscience -- 2. Liberalism and the Liberty of Conscience -- 3. How Should Liberal Democracies Treat Theocratic Communities? -- 4. Inspiring Public Reason -- Review And Conclusion -- Notes -- Index

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## Sommario/riassunto

"A new liberal theory awaits, one that properly acknowledges the fundamental values and commitments of theocrats and liberals alike."- from The Liberal of ConscienceIn recent years, the battle between liberalism and theocracy has taken center stage around the globe. To many it is a dispute that can only end in a confrontation of competing values and worldviews. In this bold new work, Lucas Swaine combines discussions of political philosophy and real-world events to provide solutions to this seemingly intractable conflict. By opening a dialogue between theocracy and liberalism and offering strategies for interacting with politically ambitious theocrats, Swaine offers new and vital perspectives on the role of religion in liberal, multicultural societies. Swaine begins by exploring the nature and development of theocratic communities and the moral and political challenges they pose to liberal societies. He argues that in their treatment of theocratic communities, liberal societies have failed to uphold their own stated principles of religious toleration. They have also neglected to formulate a suitable schema for treating theocratic communities ensconced in liberal democracies and to provide reasons for theocrats to affirm liberal institutions. Swaine calls upon liberals to redefine and reassert the fundamental importance of liberty of conscience. By doing so, liberal societies will reinvigorate their own traditions, while also assuaging religious conflict. In addition to philosophical arguments, Swaine proposes a new legal standard that offers theocratic communities quasi sovereignty within liberal democracies. Theocrats also have much to gain from embracing liberalism and the principle of liberty of conscience. Swaine argues that liberalism can be made more appealing to the values and concerns of theocrats if the liberal commitment to freedom of conscience is clarified and modified and if liberals take a fresh approach to conceptualizing and promulgating liberal principles, institutions, and laws.

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