

1.	Record Nr.	UNISALENTO991000508699707536
	Autore	Musco, Ettore
	Titolo	La verità sull'8 settembre 1943 / Ettore Musco
	Pubbl/distr/stampa	Milano : Garzanti, 1965
	Descrizione fisica	239 p. ; 23 cm.
	Collana	Memorie e documenti
	Soggetti	Guerra mondiale 1939-1945 - Armistizi - Italia
	Lingua di pubblicazione	Italiano
	Formato	Materiale a stampa
	Livello bibliografico	Monografia
2.	Record Nr.	UNINA9910777384603321
	Titolo	Formal approaches to function in grammar [[electronic resource]] : in honor of Eloise Jelinek / / edited by Andrew Carnie, Heidi Harley, Mary Willie
	Pubbl/distr/stampa	Philadelphia, PA, : John Benjamins Pub., 2003
	ISBN	90-272-9690-1 9786612255465 1-4237-6133-2 1-282-25546-0
	Descrizione fisica	viii, 375 p
	Collana	Linguistik aktuell/Linguistics today, , 0166-0829 ; ; 62
	Altri autori (Persone)	CarnieAndrew <1969-> HarleyHeidi WillieMaryAnn JelinekEloise
	Disciplina	415
	Soggetti	Grammar, Comparative and general Functionalism (Linguistics)
	Lingua di pubblicazione	Inglese
	Formato	Materiale a stampa
	Livello bibliografico	Monografia
	Note generali	Bibliographic Level Mode of Issuance: Monograph

Nota di bibliografia	Includes bibliographical references and index.
3. Record Nr.	UNINA9910153635203321
Autore	Krishnamurti Jiddu
Titolo	Is it possible to renew the mind? : Amsterdam 1967--public talk 3. / / Jiddu Krishnamurti
Pubbl/distr/stampa	Solon, : M-Y Books Ltd., 2022
ISBN	1-911140-35-3
Edizione	[Unabridged.]
Descrizione fisica	1 online resource (1 audio file) : digital
Collana	Amsterdam 1967--Public Talk, ; 03.
Classificazione	PHI000000PHI010000SEL041030
Altri autori (Persone)	KrishnamurtiJiddu
Soggetti	Nonfiction Philosophy Self Help
Lingua di pubblicazione	Inglese
Formato	Audiolibro
Livello bibliografico	Monografia
Note generali	Unabridged.
Sommario/riassunto	Is it possible to renew the mind? - 24 May 1967 When the mind is living through imagination and thought, it is incapable of living in the complete fullness of the present. Thought has created time, not chronological time but psychological time. That is, 'I will be,' 'I should be.' Is it possible for the brain to be quiet, to give an interval between the old and the new? This interval is the timeless nature in which thought cannot possibly enter. That which has continuity is repetitive, which is time. It's only when time comes to an end there is something new taking place. To die every day to every problem, every pleasure, and not carry over any problem at all; so the mind remains tremendously attentive, active, clear. Since love is not desire or pleasure, how does one come upon it? Q: Is the feeling of responsibility a part of the order and discipline you were talking about? Q: Why don't people get angry with what you are saying?