1.

Record Nr.	UNISALENTO991000477699707536
Autore	Marriott, Francis Henry Charles
Titolo	A dictionary of statistical terms / prepared for the International Statistical Institute by F.H.C. Marriott
Pubbl/distr/stampa	New York : Longman Scientific and Technical, c1990
ISBN	0582019052
Edizione	[5. ed]
Descrizione fisica	223 p. ; 24 cm
Disciplina	519.5
Soggetti	Statistica - Enciclopedie e dizionari
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia

2.

Record Nr.	UNINA9910779184303321
Titolo	The scope of anthropology [[electronic resource]] : Maurice Godelier's work in context / / edited by Laurent Dousset and Serge Tcherkezoff
Pubbl/distr/stampa	New York, : Berghahn Books, c2012
ISBN	1-280-49660-6 9786613591838 0-85745-332-7
Edizione	[1st ed.]
Descrizione fisica	1 online resource (296 p.)
Collana	Methodology and history in anthropology ; ; v. 23
Altri autori (Persone)	DoussetLaurent TcherkezoffSerge
Disciplina	306.01
Soggetti	Ethnology - Philosophy Ethnology - Methodology Ethnology - Melanesia Big man (Melanesia)
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia

Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	The Scope of Anthropology; Methodology and History in Anthropology; The Scope of Anthropology Maurice Godelier's Work in Context; Contents; List of Figures and Tables; Introduction; Chapter 1; Chapter 2; Chapter 3; Chapter 4; Chapter 5; Chapter 6; Chapter 7; Chapter 8; Chapter 9; Publications by Maurice Godelier; Notes on Contributors; Index
Sommario/riassunto	Some of the most prominent social and cultural anthropologists have come together in this volume to discuss Maurice Godelier's work. They explore and revisit some of the highly complex practices and structures social scientists encounter in their fieldwork. From the nature-culture debate to the fabrication of hereditary political systems, from transforming gender relations to the problems of the Christianization of indigenous peoples, these chapters demonstrate both the diversity of anthropological topics and the opportunity for constructive dialogue around shared methodological and theoretica