

1.	Record Nr.	UNISALENTO991000457509707536
	Autore	Campobasso, Gian Franco
	Titolo	Coobbligazione cambiaria e solidarietà disuguale / Gian Franco Campobasso
	Pubbl/distr/stampa	Napoli : Jovene, c1974
	Descrizione fisica	xx, 447 p. ; 24 cm
	Disciplina	346.45096
	Soggetti	Obbligazioni solidali Solidarietà cambiaria
	Lingua di pubblicazione	Italiano
	Formato	Materiale a stampa
	Livello bibliografico	Monografia
2.	Record Nr.	UNINA9910957602103321
	Autore	Halperin David M. <1952->
	Titolo	How to be gay // David M. Halperin
	Pubbl/distr/stampa	Cambridge, MA, : Belknap Press of Harvard University Press, c2012
	ISBN	9780674070868 0674070860 9780674067516 0674067517
	Edizione	[1st ed.]
	Descrizione fisica	1 online resource (viii, 549 p.) : ill
	Disciplina	306.76/62
	Soggetti	Gay men Gay people Gay culture LGBTQ+ culture LGBTQ+ people
	Lingua di pubblicazione	Inglese
	Formato	Materiale a stampa
	Livello bibliografico	Monografia

Note generali	Formerly CIP.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Front matter -- Contents -- PART ONE: B+ Could Try Harder -- PART TWO: American Falsettos -- PART THREE: Why Are the Drag Queens Laughing? -- PART FOUR: Mommie Queerest -- PART FIVE: Bitch Baskets -- PART SIX: What Is Gay Culture? -- Notes -- Acknowledgments -- Index
Sommario/riassunto	<p>No one raises an eyebrow if you suggest that a guy who arranges his furniture just so, rolls his eyes in exaggerated disbelief, likes techno music or show tunes, and knows all of Bette Davis's best lines by heart might, just possibly, be gay. But if you assert that male homosexuality is a cultural practice, expressive of a unique subjectivity and a distinctive relation to mainstream society, people will immediately protest. Such an idea, they will say, is just a stereotype-ridiculously simplistic, politically irresponsible, and morally suspect. The world acknowledges gay male culture as a fact but denies it as a truth. David Halperin, a pioneer of LGBTQ studies, dares to suggest that gayness is a specific way of being that gay men must learn from one another in order to become who they are. Inspired by the notorious undergraduate course of the same title that Halperin taught at the University of Michigan, provoking cries of outrage from both the right-wing media and the gay press, <i>How To Be Gay</i> traces gay men's cultural difference to the social meaning of style. Far from being deterred by stereotypes, Halperin concludes that the genius of gay culture resides in some of its most despised features: its aestheticism, snobbery, melodrama, adoration of glamour, caricatures of women, and obsession with mothers. The insights, impertinence, and unfazed critical intelligence displayed by gay culture, Halperin argues, have much to offer the heterosexual mainstream.</p>