

1. Record Nr.	UNISA990002953100203316
Autore	DAHRENDORF, Ralf
Titolo	Erasmiani : gli intellettuali alla prova del totalitarismo / Ralf Dahrendorf ; traduzione di Michele Sampaolo
Pubbl/distr/stampa	Roma, : Editori Laterza, 2007
ISBN	978-88-420-8174-6
Descrizione fisica	IX, 244 p. ; 21 cm.
Collana	I Robinson , Letture
Disciplina	323.3231
Soggetti	Intellettuali
Collocazione	II.1.D. 4426
Lingua di pubblicazione	Italiano
Formato	Materiale a stampa
Livello bibliografico	Monografia

2. Record Nr.	UNINA9910460372103321
Autore	Lauziere Henri
Titolo	The making of Salafism : Islamic reform in the Twentieth Century // Henri Lauziere
Pubbl/distr/stampa	New York : , : Columbia University Press, , 2016 ©2016
ISBN	0-231-54017-5
Descrizione fisica	1 online resource (328 p.)
Collana	Religion, Culture, and Public Life
Classificazione	BE 8620
Disciplina	297.83
Soggetti	Salafiyah - History Islamic fundamentalism - History Electronic books.
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Front matter -- Contents -- Acknowledgments -- Introduction -- 1. Being Salafi in the Early Twentieth Century -- 2. Rashid Rida's Rehabilitation of the Wahhabis and Its Consequences -- 3. Purist Salafism in the Age of Islamic Nationalism -- 4. The Ironies of Modernity and the Advent of Modernist Salafism -- 5. Searching for a Raison d'Être in the Post independence Era -- 6. The Triumph and Ideologization of Purist Salafism -- Conclusion -- Notes -- Bibliography -- Index
Sommario/riassunto	Some Islamic scholars hold that Salafism is an innovative and rationalist effort at Islamic reform that emerged in the late nineteenth century but gradually disappeared in the mid twentieth. Others argue Salafism is an anti-innovative and antirationalist movement of Islamic purism that dates back to the medieval period yet persists today. Though they contradict each other, both narratives are considered authoritative, making it hard for outsiders to grasp the history of the ideology and its core beliefs. Introducing a third, empirically based genealogy, The Making of Salafism understands the concept as a recent phenomenon projected back onto the past, and it sees its purist evolution as a direct result of decolonization. Henri Lauzière builds his history on the transnational networks of Taqi al-Din al-Hilali (1894-1987), a

Moroccan Salafi who, with his associates, participated in the development of Salafism as both a term and a movement. Traveling from Rabat to Mecca, from Calcutta to Berlin, al-Hilali interacted with high-profile Salafi scholars and activists who eventually abandoned Islamic modernism in favor of a more purist approach to Islam. Today, Salafis tend to claim a monopoly on religious truth and freely confront other Muslims on theological and legal issues. Lauzière's pathbreaking history recognizes the social forces behind this purist turn, uncovering the popular origins of what has become a global phenomenon.

3. Record Nr.

Autore

Titolo

Pubbl/distr/stampa

UNISALENT0991000366589707536

McCuistion, Dennis

Strategie di vendita : guida alla sopravvivenza per la banca d'oggi / Dennis McCuistion, Niki Nicastro McCuistion

Milano : Edibank, c1993

Descrizione fisica

185 p. ; 21 cm

Altri autori (Persone)

McCuistion, Niki Nicastroauthor

Disciplina

332.1706

Soggetti

Servizi bancari - Ricerche di mercato

Lingua di pubblicazione

Italiano

Formato

Materiale a stampa

Livello bibliografico

Monografia

Note generali

Trad. di Fabia Perrone

4. Record Nr.	UNINA9910780329203321
Autore	Hooker Brad <1957->
Titolo	Ideal code, real world : a rule-consequentialist theory of morality // Brad Hooker
Pubbl/distr/stampa	Oxford : , : Clarendon Press New York : , : Oxford University Press, , 2000
ISBN	0-19-159770-8 0-19-152026-8 1-281-98924-X 9786611989248
Descrizione fisica	1 online resource (xiii, 213 pages)
Disciplina	171/5
Soggetti	Consequentialism (Ethics) Rules (Philosophy)
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	""Acknowledgements""; ""Contents""; ""1 Introduction""; ""1.1 Rule-consequentialism""; ""1.2 Methodology""; ""1.3 Coherence between Moral Theories and Our Considered Convictions""; ""1.4 Moral Convictions We Share""; ""1.5 Why Look for a Unifying Account?""; ""1.6 Why Seek a Fundamentally Impartial Theory?""; ""1.7 A Preliminary Picture""; ""1.8 Objections to be Addressed""; ""2 What Are the Rules to Promote?""; ""2.1 A Picture of Rule-consequentialism""; ""2.2 Rules are Not to be Valued in Terms of Numbers of Acts""; ""2.3 Well-Being""; ""2.4 Well-Being versus Equality"" ""2.5 Fairness, Justice, Desert"" ""2.6 Fairness, Contracts, and Proportion""; ""2.7 Priority to the Well-being of the Worst Off""; ""2.8 Utilitarian Impartiality versus Priority to the Worst Off""; ""2.9 Whose Well-being Counts? Rule-consequentialism versus Contractualism""; ""2.10 Value in the Natural Environment""; ""3 Questions of Formulation""; ""3.1 Reasonably Expected, Rather than Actual, Consequences""; ""3.2 Compliance versus Acceptance""; ""3.3 What Level of Social Acceptance?""; ""3.4 Publicity, Yes; Relativizing, No""; ""3.5 The Operation of Rules""

""4 Is Rule-Consequentialism Guilty of Collapse or Incoherence?"" ""4.1 Introduction""; ""4.2 Collapse into Extensional Equivalence with Act-consequentialism""; ""4.3 Why Rule-consequentialism Need Not Be Inconsistent""; ""4.4 Is Rule-consequentialism Really Crypto-contractualism?""; ""4.5 Is Rule-consequentialism Really Merely Intuitionism?""; ""4.6 Is Rule-consequentialism Not Really Consequentialist?""; ""5 Predictability and Convention""; ""5.1 Introduction""; ""5.2 Predictability""; ""5.3 Unrestricted Conventionalism""; ""5.4 Satisfying Conventionalism""; ""5.5 Compromising with Convention out of Fairness"" ""5.6 Public Goods and Good Dispositions""; ""6 Prohibitions and Special Obligations""; ""6.1 Basic Rule-consequentialist Prohibitions""; ""6.2 Our Intuitions about Prohibitions""; ""6.3 Rule-consequentialism, Prohibitions, and Judgement""; ""6.4 Rule-consequentialism and Absolute Prohibitions""; ""6.5 Special Obligations to Others""; ""7 Act-consequentialism""; ""7.1 Act-consequentialism as a Criterion of Rightness, Not a Decision Procedure""; ""7.2 Act- versus Rule-consequentialism on Prohibitions""; ""7.3 The Economics of World Poverty""; ""7.4 Act-consequentialism and the Needy"" ""8 Rule-consequentialism and Doing Good for the World""; ""8.1 Introduction""; ""8.2 The Large Gap Principle""; ""8.3 The Beneficence as an Imperfect Duty""; ""8.4 Doing What, if Everyone Did It, would Maximize the Good""; ""8.5 Behaving Decently in a Selfish World""; ""8.6 Other Possible Worlds""; ""8.7 Why Count the Costs of Getting Rules about Aid Internalized by the Poor?""; ""9 Help with Practical Problems""; ""9.1 Rule-consequentialism and Sex""; ""9.2 Kinds of Euthanasia""; ""9.3 Euthanasia as a Primarily Moral Matter""; ""9.4 Potential Benefits of Euthanasia""

Sommario/riassunto

What are the appropriate criteria for assessing a theory of morality? This work begins by answering this question, and then argues for a rule-consequentialist theory in which acts should be assessed morally in terms of impartially justified rules.
