1. Record Nr. UNISA996248118903316

Autore	Slezkine Yuri <1956->
Titolo	The Jewish Century / / Yuri Slezkine
Pubbl/distr/stampa	Princeton, NJ : , : Princeton University Press, , [2011] ©2004
ISBN	1-283-13467-5 9786613134677 1-4008-2855-4
Edizione	[Course Book]
Descrizione fisica	1 online resource (451 p.)
Classificazione	NY 4780
Disciplina	940.0492400904 940/.04924
Soggetti	Entrepreneurship - Social aspects Capitalism - Social aspects Social integration - Russia Civilization, Modern - Jewish influences Jews - Russia - Social conditions - 20th century Jews - Russia - Social conditions - 19th century Jews - Russia - Economic conditions - 20th century Jews - Russia - Economic conditions - 19th century Jews - Europe - Social conditions Jews - Europe - Economic conditions Russia Civilization Jewish influences Russia Ethnic relations
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references (p. [373]-411) and index.
Nota di contenuto	Frontmatter -- Contents -- Preface -- Acknowledgments -- Introduction -- Chapter 1. MERCURY'S SANDALS: THE JEWS AND OTHER NOMADS -- Chapter 2. SWANN'S NOSE: THE JEWS AND OTHER MODERNS -- Chapter 3. BABEL'S FIRST LOVE: THE JEWS AND THE RUSSIAN REVOLUTION -- Chapter 4. HODL'S CHOICE: THE JEWS AND THREE PROMISED LANDS -- Notes -- Index
Sommario/riassunto	This masterwork of interpretative history begins with a bold

declaration: The Modern Age is the Jewish Age--and we are all, to varying degrees, Jews. The assertion is, of course, metaphorical. But it underscores Yuri Slezkine's provocative thesis. Not only have Jews adapted better than many other groups to living in the modern world, they have become the premiere symbol and standard of modern life everywhere. Slezkine argues that the Jews were, in effect, among the world's first free agents. They traditionally belonged to a social and anthropological category known as "service nomads," an outsider group specializing in the delivery of goods and services. Their role, Slezkine argues, was part of a broader division of human labor between what he calls Mercurians-entrepreneurial minorities--and Apollonians--food-producing majorities. Since the dawning of the Modern Age, Mercurians have taken center stage. In fact, Slezkine argues, modernity is all about Apollonians becoming Mercurians--urban, mobile, literate, articulate, intellectually intricate, physically fastidious, and occupationally flexible. Since no group has been more adept at Mercurianism than the Jews, he contends, these exemplary ancients are now model moderns. The book concentrates on the drama of the Russian Jews, including émigrés and their offspring in America, Palestine, and the Soviet Union. But Slezkine has as much to say about the many faces of modernity--nationalism, socialism, capitalism, and liberalism--as he does about Jewry. Marxism and Freudianism, for example, sprang largely from the Jewish predicament, Slezkine notes, and both Soviet Bolshevism and American liberalism were affected in fundamental ways by the Jewish exodus from the Pale of Settlement. Rich in its insight, sweeping in its chronology, and fearless in its analysis, this sure-to-be-controversial work is an important contribution not only to Jewish and Russian history but to the history of Europe and America as well.

2. Record Nr. UNISALENTO991000342719707536

Autore	Pontieri, Ernesto
Titolo	La Calabria a meta del secolo 15. e le rivolte di Antonio Centelles : appendice: La Universitas di Catanzaro nel Quattrocento / Ernesto Pontieri
Pubbl/distr/stampa	Napoli : F. Fiorentino, 1963
Descrizione fisica	382 p. ; 23 cm
Collana	Collana storica / Deputazione di storia patria per la Calabria ; 4
Disciplina	945.78
Soggetti	Centelles, Antonio Centelles, Antonio Calabria Storia Sec. 15
Lingua di pubblicazione	Italiano
Formato	Materiale a stampa
Livello bibliografico	Monografia

3. Record Nr. UNINA9910297032303321

Autore	Legros Rémi
Titolo	Stratégies mémorielles : Les cultes funéraires privés en Égypte ancienne de la VIe à la XIIe dynastie / / Rémi Legros
Pubbl/distr/stampa	Lyon, : MOM Éditions, 2018
ISBN	2-35668-186-8
Descrizione fisica	1 online resource (262 p.)
Soggetti	Classics History nécropole mémoire saint élite piété tombe culte rite funéraire offrande libation dévotion divination sectorisation matrice sociale valorisation stratégie dédicace History Egypt Antiquities Egypt Agypten
Lingua di pubblicazione	Francese
Formato	Materiale a stampa
Livello bibliografico	Monografia

Sommario/riassunto

En Égypte ancienne, la mort semble être une préoccupation constante. Pour affronter cette étape tant redoutée, le dogme prévoit une existence dans l'au-delà, mais celle-ci demeure conditionnée au maintien de la mémoire des individus parmi les vivants. Chaque personne va donc tenter, en fonction de son statut et de ses capacités, de développer certaines stratégies pour rendre son propre culte éternel et garantir ainsi son immortalité. Cette étude, fondée principalement sur l'analyse des pratiques post-inhumatoires, souhaite mettre en évidence les différents leviers qui sont utilisés en vue de pérenniser les cultes mémoriels : le choix du lieu, celui des supports et enfin – peut-être surtout – l'intégration à de multiples matrices sociales complémentaires. Car le maintien de la mémoire est avant tout affaire de société. L'individu, pour exister, se doit d'interagir avec la communauté, qu'il soit vivant ou bien mort.