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Titolo	Achille Vogliano cinquant'anni dopo / a cura di Claudio Gallazzi e Luigi Lehnus
Pubbl/distr/stampa	Milano : Cisalpino, c2003-
Descrizione fisica	v. ; 24 cm
Collana	Quaderni di Acme ; 59
Altri autori (Persone)	Gallazzi, Claudio Lehnus, Luigi
Disciplina	858.914
Lingua di pubblicazione	Italiano
Formato	Materiale a stampa
Livello bibliografico	Monografia
2. Record Nr.	UNINA9910366571603321
Autore	Onazi Oche
Titolo	An African Path to Disability Justice : Community, Relationships and Obligations / / by Oche Onazi
Pubbl/distr/stampa	Cham : , : Springer International Publishing : , : Imprint : Springer, , 2020
ISBN	3-030-35850-X
Edizione	[1st ed. 2020.]
Descrizione fisica	1 online resource (xix, 179 pages)
Collana	Ius Gentium: Comparative Perspectives on Law and Justice, , 1534-6781 ; ; 78
Disciplina	342.087
Soggetti	Conflict of laws Political science Law—Philosophy Law Social justice Human rights Private International Law, International & Foreign Law, Comparative Law Philosophy of Law Theories of Law, Philosophy of Law, Legal History Social Justice, Equality and Human Rights

Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Nota di contenuto	Chapter 1. Introduction: African Scholarship and the Neglect of Disability -- Chapter 2. Africa in Disability Justice, Legal and Political Theory -- Chapter 3. Human Rights and Disability Justice in Africa -- Chapter 4. Towards an African Legal Theory of Disability Justice -- Chapter 5. From African Legal Theory to Practice: A Bill of Responsibilities -- Chapter 6. Conclusion.
Sommario/riassunto	How should disability justice be conceptualised, not by orthodox human rights or capabilities approaches, but by a legal philosophy that mirrors an African relational community ideal? This book develops the first comprehensive answer to this question through the contemporary literature on African philosophy, which is relied upon to construct a legal philosophy of disability justice comprising of ethical ideals of community, human relationships and obligations. From these ideals, an African legal philosophy of disability justice is offered as a criterion for critically evaluating existing laws, legal and political institutions, as well as providing an ethical basis for creating new ones to ensure that they are inclusive to people with disabilities. In taking an alternative perspective on the subject, the book outlines and emphasises the need for a new public culture of obligations owed to people with disabilities, highlighting both the prospects and difficulties of achieving the ideal of disability justice that continues to elude the lived experiences of millions of Africans today.