

1. Record Nr.	UNISA996659457503316
Titolo	Global Secularity. A Sourcebook. . Volume III, Buddhist Asia / / ed. by Christoph Kleine, Karénina Kollmar-Paulenz, Hubert Seiwert
Pubbl/distr/stampa	Berlin ; ; Boston : , : De Gruyter, , [2025] 2025
ISBN	3-11-125435-6 3-11-125408-9
Edizione	[1st ed.]
Descrizione fisica	1 online resource (XIII, 377 p.)
Collana	Global Secularity. A Sourcebook ; ; Volume III
Disciplina	211.6
Soggetti	RELIGION / Atheism
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Nota di contenuto	Frontmatter -- Contents -- Instructions for Use -- About the Editors -- Secularity in South Asia, East Asia, Inner Asia and the Himalayan Region: Introduction -- South Asia -- Buddhist India & Sri Lanka -- 1 The Dgha Nikya: The Discourse of Ambattha (ca. 5th–1st Century BCE) -- 2 The Dgha Nikya: The Discourse of the Lion's Roar of a Wheel-Turning Monarch (ca. 5th–1st Century BCE) -- 3 King Kassapa V: Anuradhapura Slab Inscription (919 CE) -- 4 Jayabhu Dharmakrti: Compendium of the Buddhist Lineages (14th or 15th Century) -- 5 Angatavasa (Dean): The Chronicle of the Future (date uncertain, before 14th Century) -- 6 Angatavasa (Dean): Exposition of the Chronicle of the Future (ca. 14th Century) -- 7 The Dgha Nikya: The Discourse of the Lion's Roar of a Wheel-Turning Monarch (ca. 5th–1st Century BCE) -- 8 D. C. Wijewardena: The Revolt in the Temple (1953) -- East Asia -- 9 Mozi: Defending the Belief in the Existence of Gods and Spirits (ca. 5th Century BCE) -- 10 Xunzi: Rational Interpretation of Nature and the Rejection of the Belief in Spirits (ca. 3rd Century BCE) -- 11 The Controversy Over the Relationship Between Buddhism and the State in the Fourth Century (4th Century) -- 12 The Sacred and the Secular in a Medieval Chinese Buddhist Scripture – The Stra on the Analogy of the Physician (ca. 1000 CE) -- 13 Han Yu: Critique of Buddhism (819 CE) -- 14 Religion in the Law Codes of the Ming and Qing Dynasties (1552) -- 15 Li Fu: The Shortcomings of

Teachings Dealing with Transcendent Matters (1740) -- 16 Peng Guangyu: Confucianism is Not a Religion (1893) -- 17 Kang Youwei: Proposal to Establish Confucianism as the State Religion (1898) -- 18 Chen Duxiu: On the Question of a Confucian State Religion (1917) -- 19 Mao Zedong: Overthrowing Religious Authority (1927) -- 20 The Chinese Communist Party's View on Religion (1982) -- Vietnam -- 21 Lê Quý ôn: Categorised Discourse from the Palace Library (1773) -- Korea -- 22 Ch'oe Han'gi: Rectification of the Teachings and Doctrines of the World According to Heaven and Man (1833) -- Japan -- 23 Jkei: The Kfukuji Petition (1205) -- 24 Ji'en: Notes on Foolish Views (ca. 1220) -- 25 Clergy of the Enryakuji: Statement by the Great Assembly [of Monks] of the Enryakuji -- Notes on Stopping the [Movement of the] Single-Minded and Exclusive Practice [of Buddha- Recollection] (1224) -- 26 Nichiren: On the Four Stages of Faith and the Five Stages of Practice (1277) -- 27 Nichiren: On the Receiving of the Three Great Secret Laws (1281) -- 28 Zonkaku: On Destroying the False and Revealing the Correct (1344) -- 29 Mus Soseki: Dialogues in a Dream (1344) -- 30 Anonymous: Tale of the Heike (ca. 1371) -- 31 Rennyo: Letters of Saint Rennyo (1474/75/76) -- 32 Luís Fróis: Of the Conversion of Dsan (1585) -- 33 Anonymous: Decree on Banishing Christian Missionaries (1587) -- 34 Ishin Sden: Statement on the Expulsion of the Missionaries (1614) -- 35 Shingy: Mountains, Seas and Villages (1825) -- 36 Shimaji Mokurai: The Source of Religion (1872) -- 37 Fukuda Gid: Discussing the Primacy of the Ruler's Law in the True School [of Pure Land Buddhism] (1877) -- 38 Hakoya Tokury: On the Doctrine of Buddha Dharma and Ruler's Law Being Like Wheels and Wings (1887) -- 39 Suzuki Daisetsu Teitar: A New Theory of Religion (Shin-shky ron, 1896) -- 40 The Treatment of 'Religion' in the Constitutions of Japan (1889, 1947) and Proposed Revisions to Articles 20 and 89 of the Postwar Constitution by the Liberal Democratic Party (2012) -- 41 The Liberal Democratic Party's Constitutional Reform Promotion Department: Questions and Answers to the Draft Proposal for Revisions to the Constitution of Japan (2013) -- 42 Supreme Commander of Allied Powers (SCAP): The Shinto Directive 15 December 1945 -- 43 Yoshihiko Ashizu: The Shinto Directive and Constitution from the Standpoint of a Shintoist (1960) -- 44 Shinsh tani-ha: Resolution Against the 'Revision' of the Fundamental Law of Education (2004) and Comment by the Shinsh tani-ha President on the 'Revision of the Organ Transplant Law' (2009) -- Inner Asia and the Himalayas -- Tibet -- 45 The Fifth Dalai Lama: The Pearl Rosary: Advice on Combining the Two Traditions (undated, ca. 1645) -- 46 Doring Tenzin Penjor: The Biography of Doring Paita (ca. 1806) -- 47 Gendun Chöpel: Grains of Gold: Tales of a Cosmopolitan Traveler (1940/1941) -- Bhutan -- 48 Zhabdrung Ngawang Namgyel: Sixteen I's (ca. first half 17th Century) -- 49 Bhutanese Legal Code from 1729 -- Mongolia -- 50 Qututai Seen Qung Tayiji, comp.: The White History of the Ten Meritorious Doctrines (16th Century) -- 51 Zava Damdin Lubsangdamdin: Annotations that Clarify the Meaning of Some of the Holy Emperors' Secret Prophecies (1924) -- Buryatia -- 52 Wangdan Yum üng: History of the Qori Buryats (1875) -- List of Figures -- Global Secularity. A Sourcebook

Sommario/riassunto

This volume seeks to chart and elucidate the diverse relationships between the religious and secular spheres in regions of Asia that were significantly influenced – sometimes even dominated – by Buddhist discourses, ideas, and institutions. These regions include South Asia (India, Sri Lanka), East and Southeast Asia (China, Japan, Korea, Vietnam), Inner Asia (Buryatia, Mongolia, Tibet), and the Himalayan region (Bhutan). These regions were connected by communicative

networks long before the global modern age. They constituted an intricately entangled discursive sphere, shaped by the cross-regional spread of concepts and ideas from Buddhism and, in East Asia, Confucianism. The volume sheds light on the prehistory and development of culturally specific forms of secularity, and related concepts, in Asia. It comprises a wide range of texts spanning approximately 2000 years; in many cases this is the first time that they have been presented in English. The texts here are not merely reproduced, but are also introduced and contextualized. Through these materials, the volume highlights the fact that distinctions akin to those between the 'religious' and the 'secular' were already prevalent in premodern Asia, laying the groundwork for the various forms of secularity which took shape in the modern period.
