1. Record Nr. UNISA996647828403316 Autore Javaid Arshi Titolo Kashmiri Nationalism, 1989-2016: Contested Politics of Self And Other (Bielefeld:,: transcript Verlag,, 2024 Pubbl/distr/stampa ©2024 **ISBN** 9783839475478 3839475473 Edizione [1st ed.] Descrizione fisica 1 online resource (205 pages) Edition Politik; ; 177 Collana Altri autori (Persone) ArndtMaria Soggetti POLITICAL SCIENCE / Political Ideologies / General Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Frontmatter -- Contents -- Acknowledgements -- Introduction --Nota di contenuto Kashmiri Nationalism: An Overview -- Conceptual Definitions --Hypotheses and Methodology -- Chapterisation -- Chapter 1 Nationalism: A Conceptual Framework -- Introduction -- The Study of Nationalism During the Early Years -- The Study of Nationalism, 1944-1980 -- The Study of Nationalism Since 1980 -- Exclusion and Desire for Power: A Distinctive Characteristic of Nationalism -- Ethnic Nationalism: A Derivative Discourse of the Contestation Between the Self and the Other -- Sources of Ethnic Nationalism -- Construction of Ethnic nationalism -- Resource Competition and Ethnic Nationalism --Articulation of Interests as Ethnic Nationalism -- Goals and Objectives of Ethnic Nationalist Movements -- Strategies of Ethnic Nationalism --Conclusion -- Chapter 2 The Origin and Nature of Kashmiri Nationalism: A Historical Background -- Introduction -- Politico-Economical Factors -- Sociological Factors -- Historical Factors --Educational Factors -- Psychological Factors -- Intellectual Factors --Conclusion -- Chapter 3 Political and Militant Dimensions of Kashmiri nationalism -- Introduction -- Political Nationalism and the Politics of Plebiscite -- Strategies Adopted by the Plebiscite Front for Garnering Public Support -- Contribution of Plebiscite Front Movement to

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Sommario/riassunto

Kashmiri nationalism is defined by its dichotomy between the ethnic and the civic. Arshi Javaid delves into this dichotomy, unravelling the political and social variables that shape it. Moving beyond a conventional securitized perspective on the Kashmir conflict, she offers an understanding of Kashmiri nationalism as a daily practice. This perspective critiques the view that reduces Kashmiri nationalism to a monolithic entity, highlights dynamic socio-political developments, and argues that the state nationalist majoritarian agenda undermines collective rights, erodes local identities, and escalates tensions, breeding confrontation.