1. Record Nr. UNISA996582054903316 Autore Heck Moritz (Universitat zu Koln, Deutschland) Titolo Plurinational Afrobolivianity: Afro-Indigenous Articulations and Interethnic Relations in the Yungas of Bolivia / Moritz Heck Bielefeld, : transcript Verlag, 2020 Pubbl/distr/stampa **ISBN** 3-8394-5056-X Edizione [1st ed.] Descrizione fisica 1 online resource (327 pages): illustrations Collana Kultur und soziale Praxis Classificazione LB 48655 Disciplina 467.984 Soggetti Afrodescendants Ethnicity Indigeneity African diaspora Racism Social movements Bolivia Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Nota di contenuto Frontmatter 1 Contents 5 List of Figures 11 List of Acronyms 13 Glossary of Spanish and Aymara Terms 15 Acknowledgements 17 Introduction 19 Chapter 1: Encountering Afrobolivianity 43 Chapter 2: The Afrobolivian Presence in Bolivia, Then and Now 61 Chapter 3: "We are los Afros de Cala Cala" 81 Chapter 4: Cala Cala beyond "lo Afro" 107 Chapter 5: The Changing Meanings of Ethnoracial Identifications in Cala Cala 131 Chapter 6: What It Means to Be Afro 153 Chapter 7: "We are Culture, not Color" 183 Chapter 8: "El Movimiento Afroboliviano" 215 Chapter 9: Rights, Recognition, and New Forms of Organization 245 Chapter 10: Plurinational Afrobolivianity on the Ground and Built Identity Politics 273 Conclusion: "Eso de lo Afro, es un caminar" 295 Bibliography 301 Newspaper articles 321 Laws and documents 323 Sommario/riassunto In Bolivia's plurinational conjuncture, novel political articulations, legal reform, and processes of collective identification converge in unprecedented efforts to 're-found' the country and transform its

society. This ethnography explores the experiences of Afrodescendants

in plurinational Bolivia and offers a fresh perspective on the social and political transformations shaping the country as a whole. Moritz Heck analyzes Afrobolivian social and cultural practices at the intersections of local communities, politics, and the law, shedding light on novel articulations of Afrobolivianity and evolving processes of collective identification. This study also contributes to broader anthropological debates on blackness and indigeneity in Latin America by pointing out their conceptual entanglements and continuous interactions in political and social practice.