1. Record Nr. UNISA996394929803316 Autore Baxter Richard <1615-1691.> **Titolo** Memorables of the life of faith [[electronic resource]]: taken out of Mr. B's sermon, preached before the King at Whitehall. Published thus for the poor that want money and memory. By one desirous to promote the common salvation Pubbl/distr/stampa London, : Printed for Tho. Parkhurst at the Bible and Three Crowns in Cheapside near Mercers Chapel, 1690 Descrizione fisica 1 sheet ([1] p.) Faith Soggetti Salvation Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali An abridged version of "The life of faith, as it is the evidence of things unseen", originally published in 1660. Caption title. Mr. B = Richard Baxter. Cf. BM. Imprint from colophon. Printed in three columns. Reproduction of original in the British Library.

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Sommario/riassunto

Record Nr. UNISA996556961303316 Autore Bader Eddin Eylaf Titolo Translating the Language of the Syrian Revolution (2011/12) Pubbl/distr/stampa Berlin/Boston:,: Walter de Gruyter GmbH,, 2023 ©2024 **ISBN** 3-11-076769-4 Edizione [1st ed.] Descrizione fisica 1 online resource (294 pages) Collana Studies on Modern Orient Series; ; v.43 Disciplina 492.780221 SOCIAL SCIENCE / Islamic Studies Soggetti Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Frontmatter -- Acknowledgements -- A note on transliterations and Nota di contenuto translations -- Contents -- Introduction -- Chapter 1. The Silenced --Chapter 2. They Can Speak Up Now -- Chapter 3. Different Revolutions in Language -- Chapter 4. Are They Being Heard? -- Conclusion --Appendices -- Appendix 1. Political Prisoners 1984 to 2011 --Appendix 2. Revolutionary Songs Over A Year -- Appendix 3. Publishers of English Translations From Arabic -- Appendix 4. Music

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While the Arab revolutions have obviously triggered extensive social and political changes, the far-reaching consequences of the cultural and discursive changes have yet to be adequately considered. For activists, researchers, and journalists, the revolution was primarily a revolution in language; a break with the linguistic oppression and the rigidity of the old regimes. This break was accompanied by the emergence of new languages, which made it possible to inform, tell, and translate the ongoing events and transformations. This language of the revolution was carried out into the world by competing voices from Syria (by local and foreign researchers, activists, and journalists). The core of this project is to find the various translations of the language of the Syrian revolution (2011–2012) from Arabic to English to study and

analyze. In addition, the discursive and non-discursive dimensions of the revolution are to be seen as another act of translation, including the language of the banners, slogans, graffiti, songs, and their representation in English.