1. Record Nr. UNISA996552356803316 Autore Blatt Heather Titolo Participatory reading in late-medieval England / Heather Blatt Pubbl/distr/stampa Manchester,: Manchester University Press, 2017 Baltimore, Maryland:,: Project Muse,, 2019 ©2019 **ISBN** 1-5261-1800-9 1 online resource (vii, 261 pages) : digital, PDF file(s) Descrizione fisica Collana Manchester medieval literature and culture Disciplina 820.9/001 Soggetti Literature and society - England - History - 16th century Literature and society - England - History - To 1500 Reading - England - 16th century Reading - England - To 1500 English literature - Middle English, 1100-1500 - History and criticism Electronic books. Lingua di pubblicazione Inglese **Formato** Materiale a stampa Monografia Livello bibliografico Nota di bibliografia Includes bibliographical references (pages 235-255) and index. Nota di contenuto Introduction: Reading practices and participation in digital and medieval media -- Corrective reading: Geoffrey Chaucer's Troilus and Criseyde and John Lydgate's Troy Book -- Nonlinear reading: The Orcherd of Syon, Titus and Vespasian, and Lydgate's Siege of Thebes --Reading materially: John Lydgate's 'Soteltes for the coronation banquet of Henry VI' -- Reading architecturally: The wall texts of a Percy family manuscript and the Poulvs Daunce of St Paul's Cathedral -- Reading temporally: Thomas of Erceldoune's prophecy, Eleanor Hull's Commentary on the penitential Psalms, and Thomas Norton's Ordinal of alchemy -- Conclusion: Nonreading in late-medieval England. Sommario/riassunto This book traces affinities between digital and medieval media. exploring how reading functioned as a nexus for concerns about increasing literacy, audiences' agency, literary culture and media formats from the late fourteenth to the early sixteenth centuries.

Drawing on a wide range of texts, from well-known poems of Chaucer and Lydgate to wall texts, banqueting poems and devotional works

written by and for women, Participatory reading argues that making readers work offered writers ways to shape their reputations and the futures of their productions. At the same time, the interactive reading practices they promoted enabled audiences to contribute to -- and contest -- writers' burgeoning authority, making books and reading work for everyone.