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Nota di contenuto	Frontmatter -- Contents -- Minorities and Majorities, Marginality and Centrality -- Part I: Marginalising and Centralising Discursive Practices -- Unlikely Brothers? -- Francophone Calvinists in 18th Century German-Speaking Europe -- "To the End of the World" -- Part II: Intersections of National and Religious Belonging -- Positioning in the Community -- Masculine Disposition and Cantonist Ancestry -- Together we Stand? -- Religion Weaponised -- Part III: Contradictory Operations of Marginalisation and Centralisation -- Shaping Identity through the Use of Language -- Contradictory Narratives in Sorbian Literature -- The Pressure to Convert -- Index -- List of Contributors
Sommario/riassunto	The editors of this volume have combined their expertise in discourse, contradiction, minority and diversity studies to suggest a change of perspective from categorisations into societal minorities and majorities towards an analysis of marginalising and centralising discourses. For this purpose, we have gathered interdisciplinary-minded authors from linguistics, literary and religious studies, political and historical sciences. Their contributions focus on contradictions of religious and national belonging as well as intersections of religion and nation in many different regions of the world from the 18th century until today. While illustrating the diversity and contradictions of religious and national belonging across time and space, the chapters of the book contribute to an understanding of the dynamics of questions of

belonging and the associated constant renegotiations of power within these discursive processes.
