Record Nr.	UNISA996543160803316
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Titolo	Fraternal Bonds in the Early Middle Ages / / Aneta Pieniadz ; translated from the Polish by Anna Kijak
Pubbl/distr/stampa	Leeds : , : Arc Humanities Press, , 2023 ©2023
ISBN	1-80270-123-0
Edizione	[New edition.]
Descrizione fisica	1 online resource (262 pages)
Collana	Beyond medieval Europe
Disciplina	306.83
Soggetti	Hermanos y hermanas - Relaciones familiares - Historia Kinship
	Kinship - Europe - History - To 1500
	History
	Europe
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Translated from the Polish.
Nota di contenuto	Frontmatter Contents List of Abbreviations Preface Chapter 1. Introduction Chapter 2. The Meaning of the Terms "Brother" and "Brotherhood" in Early Medieval Sources Chapter 3. Equality and Fraternal Hierarchies Chapter 4. Between Love and Hate: Models of Fraternal Relations Chapter 5. Fraternal Relations in the Context of Law and Social Practice Chapter 6. Paternal Uncles and Nephews Chapter 7. Brothers and their Wives Chapter 8. Conclusion Bibliography Index
Sommario/riassunto	The problem of fraternal relations in the early Middle Ages has not been hitherto studied in detail, especially in comparison with the multitude of studies dealing with the models of marriage, gender- based social roles, or the relations between generations. Historians have been often prone to assume that relations between siblings in European culture were naturally constant, based on loyalty, solidarity, and readiness to act in the common interest, stemming from blood ties. However, this conviction equates the category of brotherhood/fraternitas used by medieval authors with concepts associated with sources from later periods. This study does not concern

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narrowly defined family history, but is an attempt to examine fraternal relations in the early Middle Ages as a multidimensional cultural phenomenon. As the author seeks to demonstrate, it is difficult to speak of kinship in the ninth century and later without being aware of the religious and ideological implications of the transformations taking place at the time, even if direct traces of the impact of moralizing and theological teachings on the conduct of individuals are hard to capture in the sources.