Record Nr. UNISA996524969703316 Autore Hammond Timur Warner Titolo Placing Islam: Geographies of Connection in Twentieth-Century Istanbul / / Timur Warner Hammond Pubbl/distr/stampa Berkeley, CA:,: University of California Press,, [2023] ©2023 **ISBN** 9780520387447 Edizione [First edition.] 1 online resource (262 pages) Descrizione fisica Collana Islamic Humanities;; 4. Disciplina 949.61/8 Soggetti RELIGION / Islam / General Eyup (Istanbul, Turkey) Geography 20th century Eyup (Istanbul, Turkey) Religious aspects 20th century Eyup (Istanbul, Turkey) History 20th century Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Nota di contenuto Frontmatter -- Contents -- List of Illustrations -- Acknowledgments --Note on Names and Transliteration -- Preface: Welcome to Eyüp --Introduction -- 1 Sites and Histories -- Part I Storytelling (Rivayet) --Introduction -- 2 Storying the Sahabe -- 3. New Publics, Old Islam: Eyüp in the 1950s -- 4. Fluid Stories -- Part II Building (Bina) --Introduction -- 5 Ottoman Topographies -- 6 Tourists, Pilgrims, and the Rules of Place -- 7. Sharing Place: Ramadan in Eyüp -- Conclusion: Common Places and Hospitality in a Changing World -- Notes --Bibliography -- Index A free ebook version of this title is available through Luminos, Sommario/riassunto University of California Press's Open Access publishing program. Visit www.luminosoa.org to learn more. For centuries, the Mosque of Evüp Sultan has been one of Istanbul's most important pilgrimage destinations, in large part because of the figure buried in the tomb at its center: Halid bin Zeyd Ebû Eyûb el-Ensârî, a Companion of the Prophet Muhammad. In this book, however, Timur Hammond argues that making a geography of Islam involves considerably more than this

figure alone. Tracing practices of storytelling and building projects from the final years of the Ottoman Empire to the early 2010s, Placing

Islam shows how different individuals and groups articulated connections between people, places, traditions, and histories to make a place that is paradoxically defined both by powerful continuities and a radically reconfigured relationship to the city and world beyond. This book provides a rich account of urban religion in Istanbul, offering a key opportunity to reconsider how we understand the changing cultures of Islam in contemporary Turkey.