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Titolo	Christianity, Democracy, and the Shadow of Constantine / George E. Demacopoulos and Aristotle Papanikolaou, editors
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ISBN	0-8232-7422-5 0-8232-7421-7 0-8232-7423-3
Edizione	[First edition.]
Descrizione fisica	1 online resource (302 pages)
Collana	Orthodox christianity and contemporary thought
Disciplina	261.7
Soggetti	Religion / Religion, Politics & State Religion
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Includes index.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Front matter -- Contents -- Outrunning Constantine's Shadow -- Moral Argument in the Human Rights Debate of the Russian Orthodox Church -- Post- Communist Orthodox Countries and Secularization -- Power to the People -- Power, Protest, and Perichoresis -- Strange Fruit -- An Orthodox Encounter with Liberal Democracy -- Democracy and the Dynamics of Death -- "I Have Overcome the World" -- Emperors and Bishops of Constantinople (324–431) -- Stepping Out of Constantine's Shadow -- "You Cannot Have a Church Without an Empire" -- Roman Catholicism and Democracy: The Postconciliar Era -- How (Not) to Be a Political Theologian -- Contributors -- Index
Sommario/riassunto	Winner of the 2017 Alpha Sigma Nu Award The collapse of communism in eastern Europe has forced traditionally Eastern Orthodox countries to consider the relationship between Christianity and liberal democracy. Contributors examine the influence of Constantinianism in both the post-communist Orthodox world and in Western political theology. Constructive theological essays feature Catholic and Protestant theologians reflecting on the relationship between Christianity and democracy, as well as Orthodox theologians reflecting on their tradition's relationship to liberal democracy. The essays explore

prospects of a distinctively Christian politics in a post-communist,  
post-Constantinian age.

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