

1. Record Nr.	UNISA996475769503316
Titolo	Bio-inspired systems and applications, from robotics to ambient intelligence : 9th international work-conference on the interplay between natural and artificial computation, IWINAC 2022, Puerto de la Cruz, Tenerife, Spain, May 31 - June 3, 2022, proceedings, Part II // edited by Jose Manuel Fernandez Vicente [and three others]
Pubbl/distr/stampa	Cham, Switzerland : , : Springer, , [2022] ©2022
ISBN	3-031-06527-1
Descrizione fisica	1 online resource (619 p.)
Collana	Lecture Notes in Computer Science Ser. ; ; v.13259
Disciplina	610.28563
Soggetti	Artificial intelligence Computer networks
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.

2. Record Nr.	UNINA9910780415203321
Autore	Payer Pierre J. <1936->
Titolo	The bridling of desire : views of sex in the later Middle Ages / / Pierre J. Payer
Pubbl/distr/stampa	Toronto, [Ontario] ; ; Buffalo, [New York] ; ; London, [England] : , : University of Toronto Press, , 1993 ©1993
ISBN	1-282-01180-4 9786612011801 1-4426-7157-2
Descrizione fisica	1 online resource (296 p.)
Disciplina	241/66/0902
Soggetti	Sex - Religious aspects - Christianity - History of doctrines - Middle Ages, 600-1500 Sex customs - History Sexual ethics - History Electronic books.
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Bibliographic Level Mode of Issuance: Monograph
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	""Contents""; ""Acknowledgments""; ""Abbreviations""; ""Introduction""; ""1 Paradise""; ""Gender Difference""; ""Reproduction through Intercourse""; ""Semen""; ""Pleasure""; ""Procreation""; ""Virginity""; ""Sexual Relations in Paradise?""; ""2 The Fall, Original Sin, and Concupiscence""; ""Temptation and the First Sin""; ""Original Sin""; ""Sensuality and First Movements""; ""Lust and the Transmission of Original Sin""; ""Broken Reins""; ""3 Marriage and Sex""; ""The Twofold Institution of Marriage""; ""The Naturalness of Marriage""; ""The Goods of Marriage""; ""Contraception"" ""Impotence""""Sterility""; ""The Manner of Intercourse""; ""The Moral Character of Marital Relations""; ""4 Legitimate Reasons for Marital Relations""; ""Reasons in General""; ""For the Sake of Offspring""; ""The Marital Debt""; ""Time""; ""Place""; ""Condition of Persons""; ""5 Problematic Reasons for Marital Relations""; ""Because of Incontinence""; ""Intercourse to Satisfy Lust or for the Sake of

Pleasure"; "6 The Virtue of Temperance"; "Conceptions of Temperance"; "The Parts of Temperance"; "Aristotle"; "Early Thirteenth-century Accounts"; "Thomas Aquinas"; "7 Continence, Chastity, and Virginity"; "Continence"; "Chastity"; "Virginity"; "Conclusion"; "Appendix 1 The Twofold Institution of Marriage"; "Appendix 2 William Peraldus on Temperance"; "Notes"; "Bibliography"; "Index"; "A"; "B"; "C"; "D"; "E"; "F"; "G"; "H"; "I"; "J"; "L"; "M"; "N"; "O"; "P"; "R"; "S"; "T"; "V"; "W"

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## Sommario/riassunto

The later Middle Ages saw the emergence of an integral theory of human sexuality, a systematic account of its origins, role, and significance in the divine plan. Instead of simply dismissing medieval views of sex as misogynist and guilt-ridden, Pierre Payer urges a re-examination of medieval writers' understanding of sexuality within the context of their cosmological perspective. He traces the developing consensus about what was thought to be the nature, purpose, and morality of sex as conceived by writers and theologians during this period. Concentrating on the positive dimension of medieval thought on sexuality, Payer first examines views on Paradise, the Fall, and original sin and its transmission. There follows an extended discussion of marriage as the sole outlet for legitimate sexual intercourse. He then turns to the broader question of the control of sexual impulses and desires through the virtue of temperance. The book concludes with a description of the virtue of virginity, which was seen to be the apex of temperance and the ideal of Christian living. Payer has assembled a vast number of textual sources from the late medieval period, presenting to the reader a variety of opinions, their development, and underlying presuppositions.

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