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AND THEIR CENTRAL EUROPEAN MEMBERS, FUNDERS, AND SUCCESSORS -- 9. THE COMMANDMENT (BUYRUK): AN INTRODUCTION TO THE SACRED TEXTS OF THE KIZILBASH-ALEVI COMMUNITY -- 10. THE ABDALS OF RUM AND THE DEVELOPMENT OF COMPETING MUSLIM CONFESSIONAL IDENTITIES IN THE EARLY MODERN EASTERN BALKANS -- 11. ORTHODOX MARTYRDOM AND CONFESSIONALIZATION IN THE OTTOMAN EMPIRE, LATE FIFTEENTH-MID-SEVENTEENTH CENTURIES -- 12. CATHOLIC CONFESSIONAL LITERATURE IN THE CHRISTIAN EAST? A VIEW FROM ROME, DIYARBAKIR, AND MOUNT LEBANON, CA. 1674 -- PART IV: POLEMICAL ENCOUNTERS IN AN INTER-IMPERIAL PERSPECTIVE -- 13. MASJED-E JAME-YE ABBASI: A TWELVER SHI'ITE CONGREGATIONAL MOSQUE IN THE CONTEXT OF THE DEBATE ON THE FRIDAY PRAYER IN THE SAFAVID WORLD -- 14. ON THE MARGINS OF EMPIRE: CONFESSIONALIZATION AND THE EAST SYRIAN SCHISM OF 15521 -- 15. FROM DOCTRINAL PERSUASION TO ECONOMIC THREATS: PAOLO PIROMALLI'S MISSIONARY WORK AMONG THE ARMENIANS AND HIS CONVERSION STRATEGIES¹ -- 16. INTRA-ARMENIAN POLEMICS AND CONFESSION-BUILDING IN OTTOMAN CONSTANTINOPLE: THE CASE OF GORG MXLAYIM LI (1681/85-1758) -- 17. ORTHODOX CONFESSION-BUILDING AND THE GREEK CHURCH BETWEEN PROTESTANTISM AND CATHOLICISM: THE MISSION OF MARQUIS NOINTEL TO THE LEVANT (1670-1673) -- PART V: CONTEXTUAL LIMITS OF CONFESSIONAL AMBIGUITIES -- 18. CONFESSIONAL AMBIGUITY IN THE AGE OF CONFESSION-BUILDING: PHILO-ALIDISM, SUFISM AND SUNNI ISLAM IN THE OTTOMAN EMPIRE, 1400-1700 -- 19. GRAND VIZIER KOCA SINAN PASHA AND THE OTTOMAN NON-MUSLIMS -- 20. ON THE LEGAL STATUS OF YEZIDIS: LAW, GEOGRAPHY AND CONFESSION-BUILDING IN EARLY MODERN KURDISTAN (SIXTEENTH-EIGHTEENTH CENTURIES) -- 21. BROKERING TRIDENTINE MARRIAGE REFORMS AND LEGAL PLURALISM IN SEVENTEENTH-CENTURY NORTHERN OTTOMAN RUMELI -- 22. SHI'ITE-IRANIAN PILGRIMS AND SAFAVID AGENTS IN HOLY SITES UNDER OTTOMAN RULE, 1690-1710 -- Afterword: Entangled Confessionalizations-A European Perspective -- Index

Sommario/riassunto

This volume explores the emergence of discourses of orthodoxy and orthopraxy in the Ottoman Empire between the 15th and 18th centuries, through empirical studies on confessional dynamics in early modern Muslim, Christian and Jewish sources.
