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Sommario/riassunto This book introduces and translates Sedulius Scottus' Prologue (to the

entire Collectaneum in Apostolum) and commentaries on Galatians and

Ephesians. The introduction outlines the historical context of

composition, identifies Sedulius' literary model - Servius, discusses

Sedulius' organizing trope for the Prologue - the septem

circumstantiae, asserts for what purpose and for whom he composed the Collectaneum, explains pertinent philological and stylistic issues, such as formatting, existing (or lack thereof) traits of Hiberno Latin,

such as formatting, existing (or lack thereof) traits of Hiberno Latin, and Sedulius' knowledge of Greek, and it explores his use of exegetical and theological sources - predominantly Jerome, Augustine, and Pelagius. Since the commentaries are based upon these formative religious authors (among many others), the introduction also surveys Sedulius' doctrinal stances on important theological and ecclesiastical issues of his own time with particular relation to his reception of these authors. Sedulius' Collectaneum in Apostolum reveals an erudite author

harmonize the sometimes discordant voices of patristic authors for the purposes of education in accordance with Carolingian programmatic

familiar with the style of classical commentaries, which he uses to