

1. Record Nr.	UNISA996449443803316
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Titolo	Plato in the third sophistic // edited by Ryan C. Fowler
Pubbl/distr/stampa	Berlin/Boston, : De Gruyter, 2014 Boston : , : De Gruyter, , [2014] ©2014
ISBN	1-61451-983-8
Descrizione fisica	1 online resource (318 p.)
Collana	Millenium studies in the culture and history of the first millenium C.E., , 1862-1139 ; ; volume 50
Disciplina	184
Soggetti	Christian literature, Byzantine - History and criticism Christian literature, Early - History and criticism
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and indexes.
Nota di contenuto	Front matter -- Acknowledgments -- Contents -- A Prolegomena to the Third Sophistic / Fowler, Ryan C. / Puertas, Alberto J. Quiroga -- Introduction to Plato in the Third Sophistic / Fowler, Ryan C. -- Section 1: Platonist Philosophers -- Reason and Irrationality: The intersection of philosophy and magic in later Neoplatonism / Finamore, John F. -- Rhetoric and Platonism in Fifth-Century Athens / Caluori, Damian -- "Pliable Platonism?" Olympiodorus and the Profession of Philosophy in Sixth-Century Alexandria / Griffin, Michael -- Section 2: Platonist Rhetors -- Sic Traditur a Platone: Plato and the philosophers in Lactantius / Meinking, Kristina A. -- Libanius Versus Plato / Schouler, Bernard -- Platonic Ethics and Politics in Themistius and Julian / Schramm, Michael -- Plato (and Others) in the Orations of Themistius / Penella, Robert J. -- Bibliography -- Section 3: Eusebius and the Cappadocian Fathers -- The Platonism of Eusebius of Caesarea / Karamanolis, George -- Plato in the Cappadocian Fathers / Bradshaw, David -- Plato in Origen's and Gregory of Nyssa's Conception of the A and the / Ramelli, Ilaria -- Bibliography -- Section 4: Christian Platonism and Rhetoric in Gaza -- Choricus on Literature: A study of Platonic vocabulary referring to literary creation in Choricus of Gaza / Greco, Claudia -- "The Academy and the Lyceum are Among Us": Plato and the Platonic tradition in the works of Aeneas, Zacharias

Sommario/riassunto

Plato in the Third Sophistic examines the influence and impact of Plato and Platonism in the era of Byzantine and Christian rhetoric. The volume brings together specially commissioned articles from leading scholars of late antique philosophy and literature. Their examinations show that Plato is the single most important and influential literary figure used to frame the literature of this time. Plato in the Third Sophistic will help scholars and students from a wide range of disciplines to better understand the development of Christian literature in this era as an essential link in the history of Platonism as well as that of Christianity.

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