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Autore	Terence
Titolo	Terentius, a M. Antonio Mureto locis prope innumerabilibus emendatus. Eiusdem Mureti argumenta in singulas comoedias, & annotationes, quibus tum correctionum, magna ex parte, ratio redditur, tum loci obscuriores explicantur [[electronic resource]]
Pubbl/distr/stampa	Venice, : Paolo Manuzio, 1512-1574, 1563
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Altri autori (Persone)	MuretMarc-Antoine <1526-1585.> ManuzioPaolo <1512-1574.>
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Livello bibliografico	Monografia
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Nota di contenuto	Introduction / John Bodel & Saul M. Olyan -- Theorizing the religion of ancient households and families / Stanley K. Stowers -- Family religion in second millennium West Asia (Mesopotamia, Emar, Nuzi) / Karel van der Toorn -- The integration of household and community religion in ancient Syria / Daniel E. Fleming -- Family, household, and local religion at late bronze age ugarit / Theodore J. Lewis -- Family religion in ancient Israel and its surroundings / Rainer Albertz -- Family religion in Israel and the wider Levant of the first millennium BCE / Saul M. Olyan -- Household religion, family religion, and women's religion in ancient Israel / Susan Ackerman -- Ashdod and the material remains of domestic cults in the Philistine Coastal Plain / R'diger Schmitt -- Household religion in ancient Egypt / Robert K. Ritner -- Household and domestic religion in ancient Egypt / Barbara S. Lesko -- Household religion in ancient Greece / Christopher A. Faraone -- Family matters : domestic religion in classical Greece / Deborah Boedeker -- Cicero's

Minerva, Penates, and the mother of the Lares : an outline of -- Roman domestic religion / John Bodel -- Comparative perspectives / John Bodel & Saul M. Olyan.

Sommario/riassunto

The first book to explore the religious dimensions of the family and the household in ancient Mediterranean and West Asian antiquity. Advances our understanding of household and familial religion, as opposed to state-sponsored or civic temple cults. Reconstructs domestic and family religious practices in Egypt, Greece, Rome, Israel, Mesopotamia, Ugarit, Emar, and Philistia. Explores many household rituals, such as providing for ancestral spirits, and petitioning of a household's patron deities or of spirits associated with the house itself. Examines lifecycle rituals - from pregna
