Record Nr. UNISA996433043703316 Autore Schielke Samuli Titolo Shared Margins: An Ethnography with Writers in Alexandria after the Revolution / / Samuli Schielke, Mukhtar Saad Shehata Pubbl/distr/stampa Berlin: Boston: De Gruyter, [2021] ©2021 **ISBN** 3-11-072630-0 Descrizione fisica 1 online resource (XVI, 272 p.) Collana ZMO-Studien:: 41 Disciplina 290 Soggetti SOCIAL SCIENCE / Islamic Studies Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Nota di contenuto Frontmatter -- Contents -- Acknowledgments -- On names, pronouns, and spelling -- List of illustrations -- Map of Alexandria --Introduction: Where is Literature? -- Part I: About writing -- 1 Why write, and why not stop? -- 2 Infrastructures of imagination -- 3 The writing of lives -- Part II: Writing about -- 4 Can poetry change the

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Sommario/riassunto

Shared Margins tells of writers, writing, and literary milieus in Alexandria, Egypt's second city. It de-centres cosmopolitan avantgardes and secular-revolutionary aesthetics that have been intensively documented and studied since 2011. Instead, it offers a fieldworkbased account of various milieus and styles, and their common grounds and lines of division. Structured in two parts, Shared Margins gives an account of literature as a social practice embedded in milieus that at once enable and limit literary imagination, and of a life-worldly experience of plurality in absence of pluralism that marks literary engagements with the intimate and social realities of Alexandria after 2011. Literary writing, this book argues, has marginality as an at once enabling and limiting condition. It provides shared spaces of imaginary excess that may go beyond the taken-for-granted of a societal milieu, and yet are never unlimited. Literary imagination is part and parcel of such social conflicts and transformations, its role being neither one of

resistance against power nor of guidance towards norms, but rather		
one of open-ended complicity.		