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wal -- Part IV: Pathways of Reception from the Maghrib to the Mashriq -- Andalusí Romance Terms in Kitb al-Simt f asm al-nabt, by al-Suwayd of Damascus (d. 690 H/1291 CE) -- The Influence of Andalusí fism on the Central Islamic World: Ibn Sabn's son and his Kitb al-Sulk f arq al-qawm -- Isnd of Ibn Khaldn: Maghribi Tradition of Knowledge in Mamlk Cairo -- Mlik Jurists from the Maghrib and al- Andalus in Post-Fimid Egypt -- Traces of the Medieval Islamic West in Modern East Africa: Andalusí and Maghribi Works in the Horn of Africa -- Part V: Remaining Maghribi while in the Mashriq -- Vehicles of Cultural Identity: Some Thoughts on Maghribi Scripts and Manuscripts in the Mashriq -- A Mamlk-Andalusí Holograph Manuscript of the Former Marnid Chancellor Muammad Ibn izb Allh al-Wd sh (d. 788 H/1386 CE) -- Writing the Biography of Ibn Khaldn -- Index of Names and Places Contents [delete if appropriate].

Sommario/riassunto

This is a pioneering book about the impact that knowledge produced in the Maghrib (Islamic North Africa and al-Andalus = Muslim Iberia) had on the rest of the Islamic world. It presents results achieved in the Research Project "Local contexts and global dynamics: al-Andalus and the Maghrib in the Islamic East (AMOI)", funded by the Spanish Ministry of Science, Innovation and Universities (FFI2016-78878-R AEI/FEDER, UE) and directed by Maribel Fierro and Mayte Penelas. The book contains 18 contributions written by senior and junior scholars from different institutions all over the world. It is divided into five sections dealing with how knowledge produced in the Maghrib was integrated in the Mashriq starting with the emergence and construction of the concept 'Maghrib' (sections 1 and 2); how travel allowed the reception in the Maghrib of knowledge produced in the Mashriq but also the transmission of locally produced knowledge outside the Maghrib, and the different ways in which such transmission took place (sections 3 and 4), and how the Maghribis who stayed or settled in the Mashriq manifested their identity (section 5). The book will be of interest not only for those whose research concentrates on the Maghrib but more generally for those who want to understand the complex and shifting dynamics between 'centres' and 'peripheries' as regards intellectual production and circulation.
